

# Housing Opportunities for Persons With AIDS (HOPWA) Program

# Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outcomes

OMB Number 2506-0133 (Expiration Date: 11/30/2023)

The CAPER report for HOPWA formula grantees provides annual information on program accomplishments that supports program evaluation and the ability to measure program beneficiary outcomes as related to: maintain housing stability; prevent homelessness; and improve access to care and support. This information is also covered under the Consolidated Plan Management Process (CPMP) report and includes Narrative Responses and Performance Charts required under the Consolidated Planning regulations. Reporting is required for all HOPWA formula grantees. The public reporting burden for the collection of information is estimated to average 41 hours per manual response, or less if an automated data collection and retrieval system is in use, along with 60 hours for record keeping, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD's requirements for reports submitted by HOPWA formula grantees are supported by 42 U.S.C. § 12911 and HUD's regulations at 24 CFR § 574.520(a). Grantees are required to report on the activities undertaken only, thus there may be components of these reporting requirements that may not be applicable. This agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless that collection displays a valid OMB control number. While confidentiality is not assured, HUD generally only releases this information as required or permitted by law.

**Overview.** The Consolidated Annual Performance and Evaluation Report (CAPER) provides annual performance reporting on client outputs and outcomes that enables an assessment of grantee performance in achieving the housing stability outcome measure. The CAPER fulfills statutory and regulatory program reporting requirements and provides the grantee and HUD with the necessary information to assess the overall program performance and accomplishments against planned goals and objectives.

HOPWA formula grantees are required to submit a CAPER demonstrating coordination with other Consolidated Plan resources. HUD uses the CAPER data to obtain essential information on grant activities, project sponsors,, housing sites, units and households, and beneficiaries (which includes racial and ethnic data on program participants). The Consolidated Plan Management Process tool (CPMP) provides an optional tool to integrate the reporting of HOPWA specific activities with other planning and reporting on Consolidated Plan activities.

#### **Table of Contents**

#### **PART 1: Grantee Executive Summary**

- 1. Grantee Information
- 2. Project Sponsor Information
- 5. Grantee Narrative and Performance Assessment
  - a. Grantee and Community Overview
  - b. Annual Performance under the Action Plan
  - c. Barriers or Trends Overview

#### PART 2: Sources of Leveraging and Program Income

- 1. Sources of Leveraging
- 2. Program Income and Resident Rent Payments

#### PART 3: Accomplishment Data: Planned Goals and Actual Outputs PART 4: Summary of Performance Outcomes

- 1. Housing Stability: Permanent Housing and Related Facilities
- 2. Prevention of Homelessness: Short-Term Housing Payments
- 3. Access to Care and Support: Housing Subsidy Assistance with Supportive Services

# PART 5: Worksheet - Determining Housing Stability Outcomes PART 6: Annual Report of Continued Use for HOPWA Facility-Based Stewardship Units (Only)

#### **PART 7: Summary Overview of Grant Activities**

- A. Information on Individuals, Beneficiaries and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, PHP, Facility Based Units, Master Leased Units ONLY)
- B. Facility-Based Housing Assistance

Continued Use Periods. Grantees that used HOPWA funding for new construction, acquisition, or substantial rehabilitation of a building or structure are required to operate the building or structure for HOPWA-eligible beneficiaries for a ten (10) years period. If no further HOPWA funds are used to support the facility, in place of completing Section 7B of the CAPER, the grantee must submit an Annual Report of Continued Project Operation throughout the required use periods. This report is included in Part 6 in CAPER. The required use period is three (3) years if the rehabilitation is non-substantial.

Record Keeping. Names and other individual information must be kept confidential, as required by 24 CFR 574.440. However, HUD reserves the right to review the information used to complete this report for grants management oversight purposes, except for recording any names and other identifying information. In the case that HUD must review client-level data, no client names or identifying information will be retained or recorded. Information is reported in aggregate to HUD without personal identification. Do not submit client or personal information in data systems to HUD.

In connection with the development of the Department's standards for Homeless Management Information Systems (HMIS), universal data elements are being collected for clients of <a href="HOPWA-funded homeless">HOPWA-funded homeless</a> <a href="assistance projects">assistance projects</a>. These project sponsor records would include: Name, Social Security Number, Date of Birth, Ethnicity and Race, Gender, Veteran Status, Disabling Conditions, Residence Prior to Program Entry, Zip Code of Last Permanent Address, Housing Status, Program Entry

Date, Program Exit Date, Personal Identification Number, and Household Identification Number. These are intended to match the elements under HMIS. The HOPWA program-level data elements include: Income and Sources, Non-Cash Benefits, HIV/AIDS Status, Services Provided, Housing Status or Destination at the end of the operating year, Physical Disability, Developmental Disability, Chronic Health Condition, Mental Health, Substance Abuse, Domestic Violence, Medical Assistance, and T-cell Count. Other HOPWA projects sponsors may also benefit from collecting these data elements. HMIS local data systems must maintain client confidentiality by using a closed system in which medical information and HIV status are only shared with providers that have a direct involvement in the client's case management, treatment and care, in line with the signed release of information from the client.

Operating Year. HOPWA formula grants are annually awarded for a three-year period of performance with three operating years. The information contained in this CAPER must represent a one-year period of HOPWA program operation that coincides with the grantee's program year; this is the operating year. More than one HOPWA formula grant awarded to the same grantee may be used during an operating year and the CAPER must capture all formula grant funding used during the operating year. Project sponsor accomplishment information must also coincide with the operating year this CAPER covers. Any change to the period of performance requires the approval of HUD by amendment, such as an extension for an additional operating year.

**Final Assembly of Report.** After the entire report is assembled, number each page sequentially.

Filing Requirements. Within 90 days of the completion of each program year, grantees must submit their completed CAPER to the CPD Director in the grantee's State or Local HUD Field Office, and to the HOPWA Program Office: at HOPWA@hud.gov. Electronic submission to HOPWA Program office is preferred; however, if electronic submission is not possible, hard copies can be mailed to: Office of HIV/AIDS Housing, Room 7248, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, D.C., 20410.

#### Definitions

Adjustment for Duplication: Enables the calculation of unduplicated output totals by accounting for the total number of households or units that received more than one type of HOPWA assistance in a given service category such as HOPWA Subsidy Assistance or Supportive Services. For example, if a client household received both TBRA and STRMU during the operating year, report that household in the category of HOPWA Housing Subsidy Assistance in Part 3, Chart 1, Column [1b] in the following manner:

| I   | HOPWA Housing Subsidy Assistance   | [1] Outputs:<br>Number of<br>Households |
|-----|--|---|
| 1.  | Tenant-Based Rental Assistance   | 683                                     |
| 2a. | Permanent Housing Facilities:<br>Received Operating Subsidies/Leased<br>units                                | 366                                     |
| 2b. | Transitional/Short-term Facilities:<br>Received Operating Subsidies  | 498                                     |
| 3a. | Permanent Housing Facilities: Capital<br>Development Projects placed in service<br>during the operating year |   |
| 3b. | Transitional/Short-term Facilities: Capital Development Projects placed in service during the operating year |   |
| 4.  | Short-term Rent, Mortgage, and<br>Utility Assistance   | 306                                     |
| 5.  | Adjustment for duplication (subtract)  |   |
| 6.  | TOTAL Housing Subsidy Assistance<br>(Sum of Rows 1-4 minus Row 5)  | 1853                                    |

**Administrative Costs:** Costs for general management, oversight, coordination, evaluation, and reporting. By statute, grantee administrative costs are limited to 3% of total grant award, to be expended over the life of the grant. Project sponsor administrative costs are limited to 7% of the portion of the grant amount they receive.

**Beneficiary(ies):** All members of a household who received HOPWA assistance during the operating year including the one individual who qualified the household for HOPWA assistance as well as any other members of the household (with or without HIV) who benefitted from the assistance.

Chronically Homeless Person: An individual or family who: (i) is homeless and lives or resides individual or family who: (i) Is homeless and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter; (ii) has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 1 year or on at least 4 separate occasions in the last 3 years; and (iii) has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C. 15002)), post traumatic stress disorder, cognitive impairments resulting from a brain injury, or chronic physical illness or disability, including the co-occurrence of 2 or more of those conditions. Additionally, the statutory definition includes as chronically homeless a person who currently lives or resides in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital or other similar facility, and has resided there for fewer than 90 days if such person met the other criteria for homeless prior to entering that facility. (See 42 U.S.C. 11360(2)) This does not include doubled-up or overcrowding situations.

**Disabling Condition:** Evidencing a diagnosable substance use disorder, serious mental illness, developmental disability, chronic physical illness, or disability, including the co-occurrence of two or more of these conditions. In addition, a disabling condition may limit an individual's ability to work or perform one or more activities of daily living. An HIV/AIDS diagnosis is considered a disabling condition.

Facility-Based Housing Assistance: All eligible HOPWA Housing expenditures for or associated with supporting facilities including community residences, SRO dwellings, short-term facilities, project-based rental units, master leased units, and other housing facilities approved by HUD.

Faith-Based Organization: Religious organizations of three types: (1) congregations; (2) national networks, which include national denominations, their social service arms (for example, Catholic Charities, Lutheran Social Services), and networks of related organizations (such as YMCA and YWCA); and (3) freestanding religious organizations, which are incorporated separately from congregations and national networks.

**Grassroots Organization:** An organization headquartered in the local community where it provides services; has a social services budget of \$300,000 or less annually, and six or fewer full-time equivalent employees. Local affiliates of national organizations are not considered "grassroots."

**HOPWA Eligible Individual:** The one (1) low-income person with HIV/AIDS who qualifies a household for HOPWA assistance. This person may be considered "Head of Household." When the CAPER asks for information on eligible individuals, report on this individual person only. Where there is more than one person with HIV/AIDS in the household, the additional PWH/A(s), would be considered a beneficiary(s).

**HOPWA Housing Information Services:** Services dedicated to helping persons living with HIV/AIDS and their families to identify, locate, and acquire housing. This may also include fair housing counseling for eligible persons who may encounter discrimination based on race, color, religion, sex, age, national origin, familial status, or handicap/disability.

**HOPWA Housing Subsidy Assistance Total:** The unduplicated number of households receiving housing subsidies (TBRA, STRMU, Permanent

Housing Placement services and Master Leasing) and/or residing in units of facilities dedicated to persons living with HIV/AIDS and their families and supported with HOPWA funds during the operating year.

Household: A single individual or a family composed of two or more persons for which household incomes are used to determine eligibility and for calculation of the resident rent payment. The term is used for collecting data on changes in income, changes in access to services, receipt of housing information services, and outcomes on achieving housing stability. Live-In Aides (see definition for Live-In Aide) and nonbeneficiaries (e.g. a shared housing arrangement with a roommate) who resided in the unit are not reported on in the CAPER.

**Housing Stability:** The degree to which the HOPWA project assisted beneficiaries to remain in stable housing during the operating year. See *Part 5: Determining Housing Stability Outcomes* for definitions of stable and unstable housing situations.

In-kind Leveraged Resources: These are additional types of support provided to assist HOPWA beneficiaries such as volunteer services, materials, use of equipment and building space. The actual value of the support can be the contribution of professional services, based on customary rates for this specialized support, or actual costs contributed from other leveraged resources. In determining a rate for the contribution of volunteer time and services, use the criteria described in 2 CFR 200. The value of any donated material, equipment, building, or lease should be based on the fair market value at time of donation. Related documentation can be from recent bills of sales, advertised prices, appraisals, or other information for comparable property similarly situated.

**Leveraged Funds:** The amount of funds expended during the operating year from non-HOPWA federal, state, local, and private sources by grantees or sponsors in dedicating assistance to this client population. Leveraged funds or other assistance are used directly in or in support of HOPWA program delivery.

**Live-In Aide:** A person who resides with the HOPWA Eligible Individual and who meets the following criteria: (1) is essential to the care and wellbeing of the person; (2) is not obligated for the support of the person; and (3) would not be living in the unit except to provide the necessary supportive services. See 124 CFR 5.403 and the HOPWA Grantee Oversight Resource Guide for additional reference.

Master Leasing: Applies to a nonprofit or public agency that leases units of housing (scattered-sites or entire buildings) from a landlord, and subleases the units to homeless or low-income tenants. By assuming the tenancy burden, the agency facilitates housing of clients who may not be able to maintain a lease on their own due to poor credit, evictions, or lack of sufficient income.

**Operating Costs:** Applies to facility-based housing only, for facilities that are currently open. Operating costs can include day-to-day housing function and operation costs like utilities, maintenance, equipment, insurance, security, furnishings, supplies and salary for staff costs directly related to the housing project but not staff costs for delivering services.

**Outcome:** The degree to which the HOPWA assisted household has been enabled to establish or maintain a stable living environment in housing that is safe, decent, and sanitary, (per the regulations at 24 CFR 574.310(b)) and to reduce the risks of homelessness, and improve access to HIV treatment and other health care and support.

**Output:** The number of units of housing or households that receive HOPWA assistance during the operating year.

**Permanent Housing Placement:** A supportive housing service that helps establish the household in the housing unit, including but not limited to reasonable costs for security deposits not to exceed two months of rent costs

**Program Income:** Gross income directly generated from the use of HOPWA funds, including repayments. See grant administration

requirements on program income at 2 CFR 200.307.

**Project-Based Rental Assistance (PBRA):** A rental subsidy program that is tied to specific facilities or units owned or controlled by a project sponsor. Assistance is tied directly to the properties and is not portable or transferable.

Project Sponsor Organizations: Per HOPWA regulations at 24 CFR 574.3, any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee to provide eligible housing and other support services or administrative services as defined in 24 CFR 574.300. Project Sponsor organizations are required to provide performance data on households served and funds expended.

**SAM:** All organizations applying for a Federal award must have a valid registration active at sam.gov. SAM (System for Award Management) registration includes maintaining current information and providing a valid DUNS number.

**Short-Term Rent, Mortgage, and Utility (STRMU) Assistance:** A time-limited, housing subsidy assistance designed to prevent homelessness and increase housing stability. Grantees may provide assistance for up to 21 weeks in any 52-week period. The amount of assistance varies per client depending on funds available, tenant need and program guidelines.

**Stewardship Units**: Units developed with HOPWA, where HOPWA funds were used for acquisition, new construction and rehabilitation that no longer receive operating subsidies from HOPWA. Report information for the units is subject to the three-year use agreement if rehabilitation is non-substantial and to the ten-year use agreement if rehabilitation is substantial.

Tenant-Based Rental Assistance (TBRA): TBRA is a rental subsidy program similar to the Housing Choice Voucher program that grantees can provide to help low-income households access affordable housing. The TBRA voucher is not tied to a specific unit, so tenants may move to a different unit without losing their assistance, subject to individual program rules. The subsidy amount is determined in part based on household income and rental costs associated with the tenant's lease.

**Transgender:** Transgender is defined as a person who identifies with, or presents as, a gender that is different from the person's gender assigned at birth.

**Veteran:** A veteran is someone who has served on active duty in the Armed Forces of the United States. This does not include inactive military reserves or the National Guard unless the person was called up to active duty.

# **Housing Opportunities for Person With AIDS (HOPWA) Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outputs and Outcomes**

OMB Number 2506-0133 (Expiration Date: 11/30/2023)

# **Part 1: Grantee Executive Summary**

As applicable, complete the charts below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program. Chart 1 requests general Grantee Information and Chart 2 is to be completed for each organization selected or designated as a project sponsor, as defined by 24 CFR 574.3.

Note: If any information does not apply to your organization, please enter N/A. Do not leave any section blank.

| 1. | Grant | ee In | forma | tion |
|----|-------|-------|-------|------|
|    |       |       |       |      |

| 1. Grantee Information   |  |  |               |    |       |  |
|--|--|--|---------------|----|-------|--|
| HUD Grant Number  GAH19F001  | Operating Year for this report From (mm/dd/yy) 01/01/2019 To (mm/dd/yy) 12/31/2019 |  |               |    |       |  |
| Grantee Name<br>City of Atlanta  |  | •  |               |    |       |  |
| Business Address   | 55 Trinity Street, Suite 3500  | 0  |               |    |       |  |
| City, County, State, Zip   | Atlanta  | Fulton   |               | GA | 30303 |  |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN) | 58-6000511   | ·  |               |    |       |  |
| DUN & Bradstreet Number (DUNs):  | 065372500  System for Award Management (S  Is the grantee's SAM status current     |  |               |    |       |  |
| Congressional District of Grantee's Business<br>Address                    | 5  |  |               |    |       |  |
| *Congressional District of Primary Service<br>Area(s)                      | N/A  |  |               |    |       |  |
| *City(ies) and County(ies) of Primary Service<br>Area(s)                   | Cities: N/A  |  | Counties: N/A |    |       |  |
| Organization's Website Address www.atlantaga.gov                           |  | Is there a waiting list(s) for HOPWA Housing Subsidy Assistance Services in the Grantee Service Area? ☐ Yes ☒ No If yes, explain in the narrative section what services maintain a waiting list and how this list is administered. |               |    |       |  |

<sup>\*</sup> Service delivery area information only needed for program activities being directly carried out by the grantee.

# 2. Project Sponsor Information

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by 24 CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households.

Note: If any information does not apply to your organization, please enter N/A.

| Project Sponsor Agency Name  |                               | Parent Company Na      | me, if applicable      |                            |
|--|-------------------------------|------------------------|------------------------|----------------------------|
| Aid Atlanta  |                               | N/A                    |                        |                            |
| Name and Title of Contact at Project<br>Sponsor Agency   | Nicole Roebuck, Executive D   | irector                |                        |                            |
| Email Address  | Nicole.roeuck@aidatlanta.org  | 2                      |                        |                            |
| Business Address   | 1605 Peachtree St. N.E.       |                        |                        |                            |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 3030 | 99                     |                        |                            |
| Phone Number (with area code)  | 404-870-7700                  |                        |                        |                            |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                           | 58-1537967                    |                        | Fax Number (with a     | area code)                 |
| DUN & Bradstreet Number (DUNs):  | 173849373                     |                        | •                      |                            |
| Congressional District of Project Sponsor's<br>Business Address                                      | 5                             |                        |                        |                            |
| Congressional District(s) of Primary Service<br>Area(s)  | 5,4                           |                        |                        |                            |
| City(ies) and County(ies) of Primary Service<br>Area(s)  | Cities: Atlanta College Park, | East Point, Decatur    | Counties: Fulton, De   | Kalb                       |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$7,505,661.00                |                        | -                      |                            |
| Organization's Website Address   | www.aidatlanta.org            |                        |                        |                            |
| Is the sponsor a nonprofit organization?   | Yes □ No                      | Does your organizat    | ion maintain a waiting | g list? □ Yes ⊠ No         |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |                               | If yes, explain in the | narrative section how  | this list is administered. |

| Aids Athens, Inc.    Cassandra Bray, Executive Director Sponsor Agency   Cassandra Bray, Executive Director Sponsor Agency   Cassandra Bray, Executive Director   Cassandra Bray, Excutive Director   Cassand | Project Sponsor Agency Name                  |                              | Parent Company Nai     | me, <i>if app</i> | olicable         |                             |
|--|--|------------------------------|------------------------|-------------------|------------------|-----------------------------|
| Email Address  Cussandra@liveforward.org  Business Address  240 North Ave.  City, County, State, Zip, Athens, Clarke County, Georgia 30601  Phone Number (with area code)  Employer Identification Number (EIN) or Tax Identification Number (TIN)  Business Address  Selection of Project Sponsor's Business Address  Congressional District of Project Sponsor's Business Address  City(ises) and County(ies) of Primary Service Area(s)  City(ises) and County(ies) of Primary Service Area(s)  Selection of the operating year  Organization's Website Address  Ves  | Aids Athens, Inc.                            |                              | Life Forward           |                   |                  |                             |
| Business Address  240 North Ave.  City, County, State, Zip,  Athens, Clarke County, Georgia 30601  Phone Number (with area code)  Employer Identification Number (EIN) or Tax Identification Number (TIN)  DUN & Bradstreet Number (DUNs):  Congressional District of Project Sponsor's Business Address  Policy (ies) and County (ies) of Primary Service Area(s)  City(ies) and County (ies) of Primary Service Area(s)  Total HOPWA contract amount for this Organization for the operating year  Organization's Website Address  Ves No  Does your organization maintain a waiting list? Yes No  Please check if yes and a faith-based organization.   If yes explain in the parartiye section bow this list is administered.  |  | Cassandra Bray, Executive Di | rector                 |                   |                  |                             |
| City, County, State, Zip,  Athens, Clarke County, Georgia 30601  Phone Number (with area code)  Employer Identification Number (EIN) or Tax Identification Number (TIN)  DUN & Bradstreet Number (DUNs):  Congressional District of Project Sponsor's Business Address  Phone Summer (Sponsor's Business Address)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Total HOPWA contract amount for this Organization for the operating year  Organization's Website Address  Www.liveforward.org  Listhe sponsor a nonprofit organization?  We no Does your organization maintain a waiting list? Yes No  Please check if yes and a faith-based organization.  Lives explain in the payretive section bow this list is administered.   | Email Address                                | cassandra@liveforward.org    |                        |                   |                  |                             |
| Phone Number (with area code)  Employer Identification Number (EIN) or Tax Identification Number (TIN)  DUN & Bradstreet Number (DUNs):  Congressional District of Project Sponsor's Business Address  Congressional District(s) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Total HOPWA contract amount for this Organization for the operating year  Organization's Website Address  Www.liveforward.org  Does your organization maintain a waiting list?  \( \text{Yes} \) No  Please check if yes and a faith-based organization. \( \text{Uses anyloin in the paractive section bow this list is administered} \)   | Business Address                             | 240 North Ave.               |                        |                   |                  |                             |
| Employer Identification Number (EIN) or Tax Identification Number (TIN)  DUN & Bradstreet Number (DUNs):  Congressional District of Project Sponsor's Business Address  9,10  Congressional District(s) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Total HOPWA contract amount for this Organization for the operating year  Organization's Website Address  www.liveforward.org  Is the sponsor a nonprofit organization?  Yes No  Does your organization maintain a waiting list? Yes No  Hease check if yes and a faith-based organization.  If yee explain in the parrative section how this list is administered.  | City, County, State, Zip,                    | Athens, Clarke County, Georg | ia 30601               |                   |                  |                             |
| Tax Identification Number (TIN)  DUN & Bradstreet Number (DUNs):  967232240  Congressional District of Project Sponsor's Business Address  9,10  Congressional District(s) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Total HOPWA contract amount for this Organization for the operating year  Organization's Website Address  www.liveforward.org  Is the sponsor a nonprofit organization?   Yes  No  Does your organization maintain a waiting list?  Yes  No  Please check if yes and a faith-based organization.   If yes explain in the pararties section how this list is administered.   | Phone Number (with area code)                | 706-549-3730                 |                        |                   |                  |                             |
| DUN & Bradstreet Number (DUNs):    967232240   |  | 58-1761043                   |                        |                   | `                | ea code)                    |
| Business Address  Congressional District(s) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Cities:  Counties: Walton, Barrow, Morgan, Monroe, Winder, Madison, Loganville  S1,408,234.00  Organization for the operating year  Organization's Website Address  www.liveforward.org  Does your organization maintain a waiting list?   Yes  No  Please check if yes and a faith-based organization.  | DUN & Bradstreet Number (DUNs):              | 967232240                    |                        | 700-34            | 9-2730           |                             |
| Area(s)  City(ies) and County(ies) of Primary Service Area(s)  City(ies) and County(ies) of Primary Service Area(s)  Cities:  Counties: Walton, Barrow, Morgan, Monroe, Winder, Madison, Loganville  S1,408,234.00  Organization for the operating year  Organization's Website Address  www.liveforward.org  Is the sponsor a nonprofit organization?  Yes No  Does your organization maintain a waiting list? Yes No  Please check if yes and a faith-based organization.  |  | 9,10                         |                        |                   |                  |                             |
| City(ies) and County(ies) of Primary Service Area(s)  Cities:  Counties: Walton, Barrow, Morgan, Monroe, Winder, Madison, Loganville  State of the Operating year  Organization's Website Address  Website Address  Website Address  Website Address  Does your organization maintain a waiting list?   Please check if yes and a faith-based organization.  If yes explain in the parretive section how this list is administered.  | · · ·  | 9,10                         |                        |                   |                  |                             |
| Organization for the operating year  Organization's Website Address www.liveforward.org  Is the sponsor a nonprofit organization?   Yes   No  Does your organization maintain a waiting list?   Yes   No  Please check if yes and a faith-based organization.  | City(ies) and County(ies) of Primary Service | Cities:                      |                        |                   |                  | ow, Morgan, Monroe, Winder, |
| Is the sponsor a nonprofit organization?   ✓ Yes   ✓ No  Does your organization maintain a waiting list?   ✓ Yes  ✓ No  Please check if yes and a faith-based organization.   ✓  If yes, explain in the parretive section how this list is administered.   |  | \$1,408,234.00               |                        | •                 |                  |                             |
| Please check if yes and a faith-based organization.  | Organization's Website Address               | www.liveforward.org          |                        |                   |                  |                             |
| If we explain in the narrative section how this list is administered   | Is the sponsor a nonprofit organization?     | les □ No                     | Does your organizati   | on maint          | ain a waiting li | ist? □ Yes ⊠ No             |
|  |  |                              | If yes, explain in the | narrative         | e section how th | nis list is administered.   |

| Project Sponsor Agency Name  |                              | Parent Company Nan        | ne, <i>if app</i> | licable          |                             |
|--|------------------------------|---------------------------|-------------------|------------------|-----------------------------|
| Matthew's Place  |                              | Antioch Urban Ministries, | Inc.              |                  |                             |
| Name and Title of Contact at Project<br>Sponsor Agency   | Terry Hightower, Executive D | irector                   |                   |                  |                             |
| Email Address  | matplace@bellsouth.net       |                           |                   |                  |                             |
| Business Address   | 540 Cameron M. Aledander B   | lvd.                      |                   |                  |                             |
| City, County, State, Zip,  | Atlanta, GA 30318            |                           |                   |                  |                             |
| Phone Number (with area code)  | 404-524-9775                 |                           |                   |                  |                             |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1972467                   |                           | Fax Nu            | mber (with are   | ea code)                    |
| 1411 14411411411411 (1111)   |                              |                           | 404-52            | 7-5794           |                             |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 363378204                    |                           |                   |                  |                             |
| Congressional District of Project Sponsor's<br>Business Address  | 5                            |                           |                   |                  |                             |
| Congressional District(s) of Primary Service<br>Area(s)  | 5                            |                           |                   |                  |                             |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta              |                           | Counti            | es: Fulton, Cobb | , DeKalb, Clayton, Gwinnett |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$1,157,126.81               |                           |                   |                  |                             |
| Organization's Website Address   | www.antiochurban.org         |                           |                   |                  |                             |
| Is the sponsor a nonprofit organization? $\square$   | Yes □ No                     | Does your organization    | on maint          | ain a waiting li | st? ☐ Yes ⊠ No              |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |                              | If yes, explain in the n  | narrative         | section how th   | nis list is administered.   |
|  |                              |                           |                   |                  |                             |

| Project Sponsor Agency Name  |                                | Parent Company Nan       | ne, <i>if app</i> | licable           |                              |
|--|--------------------------------|--------------------------|-------------------|-------------------|------------------------------|
| Atlanta Legal Aid Society, Inc.  |                                | N/A                      |                   |                   |                              |
| Name and Title of Contact at Project<br>Sponsor Agency   | John Warchol                   |                          |                   |                   |                              |
| Email Address  | jrwarchol@atlantalegalaid.org  |                          |                   |                   |                              |
| Business Address   | 54 Ellis Street NE             |                          |                   |                   |                              |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 30303 | 3                        |                   |                   |                              |
| Phone Number (with area code)  | 404-524-5811                   |                          |                   |                   |                              |
| Employer Identification Number (EIN) or  | 58-0568691                     |                          | Fax Nu            | mber (with are    | ea code)                     |
| Tax Identification Number (TIN)  |                                |                          | 404-61            | 4-3981            |                              |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 099304792                      |                          |                   |                   |                              |
| Congressional District of Project Sponsor's<br>Business Address  | 5                              |                          |                   |                   |                              |
| Congressional District(s) of Primary Service<br>Area(s)  | 4,5,6,7,11,13                  |                          |                   |                   |                              |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Atlanta EMSA           |                          | Count             | ies: Fulton, DeKa | alb, Cobb, Gwinnett, Clayton |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$266,000.00                   |                          |                   |                   |                              |
| Organization's Website Address   | www.atlantalegalaid.org        |                          |                   |                   |                              |
| Is the sponsor a nonprofit organization? $\square$   | es □ No                        | Does your organization   | on maint          | ain a waiting li  | st? ☐ Yes ⊠ No               |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. |                                | If yes, explain in the r | narrative         | section how th    | nis list is administered.    |

| Project Sponsor Agency Name  | gency Name Parent Company Name, if applicable |                               |           |                  |                   |          |
|--|---|-------------------------------|-----------|------------------|-------------------|----------|
| DeKalb County Board of Health Ryan White Early Care  | Clinic HOPWA Program                          | DeKalb County Board of Health |           |                  |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Ashley Bennett, HIV Program                   | 1 Coordinator                 |           |                  |                   |          |
| Email Address  | Ashely.bennett1@dph.ga.gov                    |                               |           |                  |                   |          |
| Business Address   | 445 Winn Way                                  |                               |           |                  |                   |          |
| City, County, State, Zip,  | Decatur, DeKalb, Georgia 300                  | 031                           |           |                  |                   |          |
| Phone Number (with area code)  | 404-508-7898                                  |                               |           |                  |                   |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 58-1417092                                    |                               | Fax Nu    | mber (with are   | ea code)          |          |
| 1411 1411 1411 (1111)  |   |                               | 404-50    | 8-7868           |                   |          |
| DUN & Bradstreet Number (DUNs):  | 042630975                                     |                               |           |                  |                   |          |
| Congressional District of Project Sponsor's<br>Business Address  | 4   |                               |           |                  |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 4   |                               |           |                  |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Decatur                               |                               | Count     | ies: DeKalb      |                   |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | N/A   |                               |           |                  |                   |          |
| Organization's Website Address   | www.dekalbhealth.net                          |                               |           |                  |                   |          |
| Is the sponsor a nonprofit organization?   | Yes ⊠ No                                      | Does your organization        | on maint  | ain a waiting li | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. |   | If yes, explain in the i      | narrative | section how th   | his list is admin | istered. |

| Project Sponsor Agency Name  |                              | Parent Company Nan        | ne, <i>if app</i> | olicable         |                   |          |
|--|------------------------------|---------------------------|-------------------|------------------|-------------------|----------|
| The Edgewood Center  |                              | Affordable Housing Soluti | ions, Inc.        |                  |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Miki McBride, Director, Edge | ewood Center LP           |                   |                  |                   |          |
| Email Address  | miki@ahshome.org             |                           |                   |                  |                   |          |
| Business Address   | 187 Edgewood Ave, S.E.       |                           |                   |                  |                   |          |
| City, County, State, Zip,  | Atlanta, Fulton, GA 30303    |                           |                   |                  |                   |          |
| Phone Number (with area code)  | 404-521-0406                 |                           |                   |                  |                   |          |
| Employer Identification Number (EIN) or  | 58-2145246                   |                           | Fax Nu            | mber (with ar    | ea code)          |          |
| Tax Identification Number (TIN)  |                              |                           | 404-37            | 1-8928           |                   |          |
| DUN & Bradstreet Number (DUNs):  | 780825761                    |                           |                   |                  |                   |          |
| Congressional District of Project Sponsor's<br>Business Address                                      | 5                            |                           |                   |                  |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 5                            |                           |                   |                  |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)                                       | Cities: Atlanta              |                           | Count             | ies: Fulton      |                   |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$380,461.50                 |                           | •                 |                  |                   |          |
| Organization's Website Address   | www.ahshome.org              |                           |                   |                  |                   |          |
| Is the sponsor a nonprofit organization?   | Yes □ No                     | Does your organization    | on maint          | ain a waiting li | ist? ⊠ Yes        | □ No     |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |                              | If yes, explain in the 1  | narrativo         | e section how tl | his list is admin | istered. |

| Project Sponsor Agency Name  | Parent Company Name, if applicable |                          |           |                  |                   |          |
|--|------------------------------------|--------------------------|-----------|------------------|-------------------|----------|
| Furniture Bank of Metro Atlanta  |                                    | N/A                      |           |                  |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Morgan Anderson, Executive I       | Director                 |           |                  |                   |          |
| Email Address  | manderson@furniturebankatlan       | nta.org                  |           |                  |                   |          |
| Business Address   | 908 Murphy Ave, SW                 |                          |           |                  |                   |          |
| City, County, State, Zip,  | Atlanta, Fulton, GA 30310          |                          |           |                  |                   |          |
| Phone Number (with area code)  | 404-355-8530                       |                          |           |                  |                   |          |
| Employer Identification Number (EIN) or  | 58-1815194                         |                          | Fax Nu    | mber (with are   | ea code)          |          |
| Tax Identification Number (TIN)  |                                    |                          | 404-352   | 2-8792           |                   |          |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 845571751                          |                          |           |                  |                   |          |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                  |                          |           |                  |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 2                                  |                          |           |                  |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta EMSA               |                          | Counti    | es: Atlanta EMS  | 5A                |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$82,212.00                        |                          |           |                  |                   |          |
| Organization's Website Address   | www.furniturebankatlan             | ta.org                   |           |                  |                   |          |
| Is the sponsor a nonprofit organization? $\square$   | Yes □ No                           | Does your organizatio    | on mainta | ain a waiting li | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |                                    | If yes, explain in the n | narrative | section how th   | nis list is admin | istered. |

| Project Sponsor Agency Name  | Parent Company Name, if applicable |                        |           |                   |                      |       |
|--|------------------------------------|------------------------|-----------|-------------------|----------------------|-------|
| Phoenix Rising Housing Program (Housing First)   | Here's to Life, Inc.               |                        |           |                   |                      |       |
| Name and Title of Contact at Project<br>Sponsor Agency   | Michael Banner, Deputy Direct      | ctor                   |           |                   |                      |       |
| Email Address  | mbannerhtl@gmail.com               |                        |           |                   |                      |       |
| Business Address   | 1115 Ralph David Abernathy         | Boulevard, SW          |           |                   |                      |       |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 3031      | 0                      |           |                   |                      |       |
| Phone Number (with area code)  | 404-500-3726                       |                        |           |                   |                      |       |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 26-2315244                         | •                      | Fax Nu    | mber (with are    | ea code)             |       |
| Tax Identification (Validet (TIV)  |                                    |                        | 404-35    | 2-8792            |                      |       |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 961780520                          |                        |           |                   |                      |       |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                  |                        |           |                   |                      |       |
| Congressional District(s) of Primary Service<br>Area(s)  | 5                                  |                        |           |                   |                      |       |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta, Decatur, Lit      | honia, Marietta        | Count     | ies: Fulton, DeKa | alb, Cobb            |       |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | N/A                                |                        |           |                   |                      |       |
| Organization's Website Address   | www.herestolife.org                |                        |           |                   |                      |       |
| Is the sponsor a nonprofit organization?   | Yes □ No                           | Does your organization | on maint  | ain a waiting li  | ist? □ Yes □         | ⊠ No  |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |                                    | If yes, explain in the | narrative | e section how th  | nis list is administ | ered. |

| Project Sponsor Agency Name  |                               | Parent Company Nan       | ie, <i>if app</i> | licable           |                   |          |
|--|-------------------------------|--------------------------|-------------------|-------------------|-------------------|----------|
| Hope Through Divine Intervention, Inc.   | HTDI                          |                          |                   |                   |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Selina Beene, Executive Direc | tor                      |                   |                   |                   |          |
| Email Address  | bselina@HTDI,org              |                          |                   |                   |                   |          |
| Business Address   | 385 Holly Street              |                          |                   |                   |                   |          |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 3031 | 8                        |                   |                   |                   |          |
| Phone Number (with area code)  | 678-754-5024                  |                          |                   |                   |                   |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-2612136                    |                          | Fax Nu            | mber (with are    | ea code)          |          |
| 1411 14411411411411 (1111)   |                               |                          | 404-734-          | 4376              |                   |          |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 095803602                     |                          |                   |                   |                   |          |
| Congressional District of Project Sponsor's<br>Business Address  | 5                             |                          |                   |                   |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 5,4                           |                          |                   |                   |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta, Tucker       |                          | Count             | ies: Fulton, DeKa | alb               |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$300,000                     |                          |                   |                   |                   |          |
| Organization's Website Address   | www.htdi.org                  |                          |                   |                   |                   |          |
| Is the sponsor a nonprofit organization?   | Yes □ No                      | Does your organization   | n maint           | ain a waiting li  | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |                               | If yes, explain in the n | arrative          | section how th    | nis list is admin | istered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |             |                |                    |          |
|--|--|------------------------------------|-------------|----------------|--------------------|----------|
| Program for Adults   | Jerusalem House, Inc.                  |                                    |             |                |                    |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Charlie Frew, Executive Director       |                                    |             |                |                    |          |
| Email Address  | charlie@jerusalemhouse.org             |                                    |             |                |                    |          |
| Business Address   | 17 Executive Park Drive NE, Suite 290  |                                    |             |                |                    |          |
| City, County, State, Zip,  | Atlanta, DeKalb, Georgia 30329         |                                    |             |                |                    |          |
| Phone Number (with area code)  | 404-350-1633                           |                                    |             |                |                    |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1829807 Fax Number (with area code) |                                    |             |                |                    |          |
| Tua ruentmenton rumber (TIT)   | 404-350-4816                           |                                    |             |                |                    |          |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 626306088                              |                                    |             |                |                    |          |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                      |                                    |             |                |                    |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                                    |             |                |                    |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta EMSA                   |                                    | Counties:   | : Atlanta EMS  | Α                  |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$1,542,382                            |                                    |             |                |                    |          |
| Organization's Website Address   | www.jerusalemhouse.org                 | <b>K</b>                           |             |                |                    |          |
| Is the sponsor a nonprofit organization?   | les □ No                               | Does your organizatio              | n maintair  | n a waiting li | st?                | ⊠ No     |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |  | If yes, explain in the n           | arrative se | ection how th  | nis list is admini | istered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |           |                  |                   |          |
|--|--|------------------------------------|-----------|------------------|-------------------|----------|
| The Family Program   |  | Jerusalem House, Inc.              |           |                  |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Charlie Frew, Executive Director       |                                    |           |                  |                   |          |
| Email Address  | charlie@jerusalemhouse.org             |                                    |           |                  |                   |          |
| Business Address   | 17 Executive Park Drive NE, Suite 290  |                                    |           |                  |                   |          |
| City, County, State, Zip,  | Atlanta, DeKalb, Georgia 30329         |                                    |           |                  |                   |          |
| Phone Number (with area code)  | 404-350-1633                           |                                    |           |                  |                   |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                           | 58-1829807 Fax Number (with area code) |                                    |           |                  |                   |          |
| Tax Identification (validet (TIV)  | 404-350-4816                           |                                    |           |                  |                   |          |
| DUN & Bradstreet Number (DUNs):  | 626306088                              |                                    |           |                  |                   |          |
| Congressional District of Project Sponsor's<br>Business Address                                      | 5                                      |                                    |           |                  |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                                    |           |                  |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)                                       | Cities: Atlanta EMSA                   |                                    | Count     | ies: Atlanta EMS | SA                |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$1,390,194.00                         |                                    | •         |                  |                   |          |
| Organization's Website Address   | www.jerusalemhouse.org                 |                                    |           |                  |                   |          |
| Is the sponsor a nonprofit organization?   | Yes □ No                               | Does your organization             | on maint  | ain a waiting li | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |  | If yes, explain in the             | narrativo | e section how tl | his list is admin | istered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |           |                  |                    |         |
|--|--|------------------------------------|-----------|------------------|--------------------|---------|
| Scattered Site 1   | Jerusalem House, Inc.                  |                                    |           |                  |                    |         |
| Name and Title of Contact at Project<br>Sponsor Agency   | Charlie Frew, Executive Director       |                                    |           |                  |                    |         |
| Email Address  | charlie@jerusalemhouse.org             |                                    |           |                  |                    |         |
| Business Address   | 17 Executive Park Drive NE, Suite 290  |                                    |           |                  |                    |         |
| City, County, State, Zip,  | Atlanta, DeKalb, Georgia 30329         |                                    |           |                  |                    |         |
| Phone Number (with area code)  | 404-350-1633                           |                                    |           |                  |                    |         |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 58-1829807 Fax Number (with area code) |                                    |           |                  |                    |         |
| 1411 1411 1411 (1111)  | 404-350-4816                           |                                    |           |                  |                    |         |
| DUN & Bradstreet Number (DUNs):  | 626306088                              |                                    |           |                  |                    |         |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                      |                                    |           |                  |                    |         |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                                    |           |                  |                    |         |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Atlanta EMSA                   |                                    | Count     | ies: Atlanta EMS | SA                 |         |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$624,102.00                           |                                    |           |                  |                    |         |
| Organization's Website Address   | www.jerusalemhouse.org                 | Z.                                 |           |                  |                    |         |
| Is the sponsor a nonprofit organization?   | Ves □ No                               | Does your organization             | on maint  | ain a waiting li | ist? □ Yes         | ⊠ No    |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. |  | If yes, explain in the n           | narrative | section how th   | his list is admini | stered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |            |                 |                     |         |
|--|--|------------------------------------|------------|-----------------|---------------------|---------|
| Scattered Site 2   |  | Jerusalem House, Inc.              |            |                 |                     |         |
| Name and Title of Contact at Project<br>Sponsor Agency   | Charlie Frew, Executive Director       |                                    |            |                 |                     |         |
| Email Address  | charlie@jerusalemhouse.org             |                                    |            |                 |                     |         |
| Business Address   | 17 Executive Park Drive NE, Suite 290  |                                    |            |                 |                     |         |
| City, County, State, Zip,  | Atlanta, DeKalb, Georgia 30329         |                                    |            |                 |                     |         |
| Phone Number (with area code)  | 404-350-1633                           |                                    |            |                 |                     |         |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1829807 Fax Number (with area code) |                                    |            |                 |                     |         |
| 1411 14411411611 (1111)  | 404-350-4816                           |                                    |            |                 |                     |         |
| <b>DUN &amp; Bradstreet Number (DUNs):</b>   | 626306088                              |                                    |            |                 |                     |         |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                      |                                    |            |                 |                     |         |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                                    |            |                 |                     |         |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta EMSA                   |                                    | Countie    | es: Atlanta EMS | 5 <b>A</b>          |         |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$10,547,596.00                        |                                    |            |                 |                     |         |
| Organization's Website Address   | www.jerusalemhouse.org                 | <b>K</b>                           |            |                 |                     |         |
| Is the sponsor a nonprofit organization?   | čes □ No                               | Does your organizatio              | on mainta  | in a waiting li | ist? □ Yes          | ⊠ No    |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |  | If yes, explain in the n           | arrative s | section how th  | nis list is adminis | stered. |

| Project Sponsor Agency Name  | Parent Company Name, if applicable     |                          |           |                   |                           |
|--|--|--------------------------|-----------|-------------------|---------------------------|
| Legacy House   |  | Southside Medical Center | , Inc.    |                   |                           |
| Name and Title of Contact at Project<br>Sponsor Agency   | Dr. David Williams, MD Exec            | cutive Director          |           |                   |                           |
| Email Address  | dwilliams@smcmed.com                   |                          |           |                   |                           |
| Business Address   | 510 Parkway Dr., NE                    |                          |           |                   |                           |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 30307         |                          |           |                   |                           |
| Phone Number (with area code)  | 404-341-6686                           |                          |           |                   |                           |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1131002 Fax Number (with area code) |                          |           | ea code)          |                           |
| ()   | 404-305-8750                           |                          |           |                   |                           |
| DUN & Bradstreet Number (DUNs):  | 073448110                              |                          |           |                   |                           |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                      |                          |           |                   |                           |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                          |           |                   |                           |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta, Decatur, Eas          | st Point, Norcross       | Count     | ies: Fulton, DeKa | alb, Gwinett, Clayton     |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$701,282.00                           |                          |           |                   |                           |
| Organization's Website Address   | www.southsidemedical.n                 | <u>et</u>                |           |                   |                           |
| Is the sponsor a nonprofit organization? $\square$   | Yes □ No                               | Does your organization   | on maint  | ain a waiting li  | ist? □ Yes ⊠ No           |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |  | If yes, explain in the   | narrative | e section how th  | nis list is administered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |           |                   |                           |
|--|--|------------------------------------|-----------|-------------------|---------------------------|
| Legacy Village   |  | Southside Medical Center           | r, Inc.   |                   |                           |
| Name and Title of Contact at Project<br>Sponsor Agency   | Dr. David Williams, MD Exec            | cutive Director                    |           |                   |                           |
| Email Address  | dwilliams@smcmed.com                   |                                    |           |                   |                           |
| Business Address   | 510 Parkway Dr., NE                    |                                    |           |                   |                           |
| City, County, State, Zip,  | Atlanta, Fulton, Georgia 30307         |                                    |           |                   |                           |
| Phone Number (with area code)  | 404-341-6686                           |                                    |           |                   |                           |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                           | 58-1131002 Fax Number (with area code) |                                    |           | ea code)          |                           |
| Tax rachaneuron rumber (Tirv)  | 404-305-8750                           |                                    |           |                   |                           |
| DUN & Bradstreet Number (DUNs):  | 073448110                              |                                    |           |                   |                           |
| Congressional District of Project Sponsor's<br>Business Address                                      | 5                                      |                                    |           |                   |                           |
| Congressional District(s) of Primary Service<br>Area(s)  | 6                                      |                                    |           |                   |                           |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)                                       | Cities: Atlanta, Decatur, Eas          | st Point, Norcross                 | Count     | ies: Fulton, DeKa | alb, Gwinett, Clayton     |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$569,065.00                           |                                    |           |                   |                           |
| Organization's Website Address   | www.southsidemedical.n                 | <u>et</u>                          |           |                   |                           |
| Is the sponsor a nonprofit organization?   | Yes                                    | Does your organizati               | ion maint | ain a waiting li  | ist? □ Yes ⊠ No           |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |  | If yes, explain in the             | narrativo | e section how tl  | nis list is administered. |

| Project Sponsor Agency Name  |   | Parent Company Name, if applicable     |           |                  |                           |
|--|---|--|-----------|------------------|---------------------------|
| Making A Way Housing, Inc  | HOPWA Emergency Shelter                   |  |           |                  |                           |
| Name and Title of Contact at Project<br>Sponsor Agency   | Elizabeth M. Thompson, Executive Director |  |           |                  |                           |
| Email Address  | jenesia@bellsouth.net                     |  |           |                  |                           |
| Business Address   | 377 Westchester Blvd.                     |  |           |                  |                           |
| City, County, State, Zip,  | Atlanta, Fulton, Goergia 30314            |  |           |                  |                           |
| Phone Number (with area code)  | 404-792-8011                              |  |           |                  |                           |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 16-1644159                                | 16-1644159 Fax Number (with area code) |           |                  | ea code)                  |
| ` ′  | 404-792-3611                              |  |           |                  |                           |
| DUN & Bradstreet Number (DUNs):  | 139061134                                 |  |           |                  |                           |
| Congressional District of Project Sponsor's<br>Business Address  | 5   |  |           |                  |                           |
| Congressional District(s) of Primary Service<br>Area(s)  | 5   |  |           |                  |                           |
| City(ies) and County(ies) of Primary Service<br>Area(s)  | Cities: Atlanta                           |  | Counti    | es: Fulton, DeKa | alb                       |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$52,500.00                               |  |           |                  |                           |
| Organization's Website Address   | www.makingawayhousin                      | ig.org                                 |           |                  |                           |
| Is the sponsor a nonprofit organization?   | Yes □ No                                  | Does your organization                 | on mainta | ain a waiting li | st? ⊠ Yes □ No            |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |   | If yes, explain in the r               | narrative | section how th   | nis list is administered. |

| Project Sponsor Agency Name  | Parent Company Name, if applicable     |                                |                 |                         |                   |          |
|--|--|--------------------------------|-----------------|-------------------------|-------------------|----------|
| NAESM, Inc.  | N/A                                    |                                |                 |                         |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Yolanda Brown                          |                                |                 |                         |                   |          |
| Email Address  | yolandab@naesm.org                     | yolandab@naesm.org             |                 |                         |                   |          |
| Business Address   | 2140 Martin Luther King, Jr. Drive     |                                |                 |                         |                   |          |
| City, County, State, Zip,  | Atlanta, Fulton, Goergia 3031          | Atlanta, Fulton, Goergia 30310 |                 |                         |                   |          |
| Phone Number (with area code)  | 404-691-8880                           |                                |                 |                         |                   |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1986941 Fax Number (with area code) |                                |                 |                         |                   |          |
| DUN & Bradstreet Number (DUNs):  | 836154070 404-792-3611                 |                                |                 |                         |                   |          |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                      |                                |                 |                         |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 5                                      |                                |                 |                         |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta                        |                                | Count<br>Clayto | ies: Fulton, DeKa<br>on | alb,              |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$574,641                              |                                |                 |                         |                   |          |
| Organization's Website Address   | www.naesm.org                          |                                |                 |                         |                   |          |
| Is the sponsor a nonprofit organization?   | Yes □ No                               | Does your organization         | on maint        | ain a waiting li        | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |  | If yes, explain in the         | narrative       | e section how th        | nis list is admin | istered. |
|  |  |                                |                 |                         |                   |          |

| Project Sponsor Agency Name  | Parent Company Name, if applicable |                          |                 |                        |                   |          |
|--|------------------------------------|--------------------------|-----------------|------------------------|-------------------|----------|
| Open Hand HOPWA Meals Program  | N/A                                |                          |                 |                        |                   |          |
| Name and Title of Contact at Project<br>Sponsor Agency   | Matthew Pieper, Executive Director |                          |                 |                        |                   |          |
| Email Address  | mpieper@openhandatlanta.org        |                          |                 |                        |                   |          |
| Business Address   | 181 Armour Drive NE                |                          |                 |                        |                   |          |
| City, County, State, Zip,  | Atlanta, Fulton, GA 30084          |                          |                 |                        |                   |          |
| Phone Number (with area code)  | 404-872-8089                       |                          |                 |                        |                   |          |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                             | 58-1816778                         |                          | Fax Nu          | mber (with are         | ea code)          |          |
| Tua ruentmenton (tanber (TI))  | 404-872-7594                       |                          |                 |                        |                   |          |
| DUN & Bradstreet Number (DUNs):  | 836154070                          |                          |                 |                        |                   |          |
| Congressional District of Project Sponsor's<br>Business Address  | 5                                  |                          |                 |                        |                   |          |
| Congressional District(s) of Primary Service<br>Area(s)  | 5                                  |                          |                 |                        |                   |          |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)  | Cities: Atlanta                    |                          | Count<br>Clayto | ies: Fulton, DeKa<br>n | alb,              |          |
| Total HOPWA contract amount for this<br>Organization for the operating year                            | \$735,728.00                       |                          | •               |                        |                   |          |
| Organization's Website Address   | www.openhandatlanta.or             | <u>·g</u>                |                 |                        |                   |          |
| Is the sponsor a nonprofit organization? $\square$ $\square$   | l'es □ No                          | Does your organization   | on maint        | ain a waiting li       | ist? □ Yes        | ⊠ No     |
| Please check if yes and a faith-based organization. Please check if yes and a grassroots organization. |                                    | If yes, explain in the n | narrative       | section how th         | nis list is admin | istered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable |           |                  |                   |           |
|--|--|------------------------------------|-----------|------------------|-------------------|-----------|
| Positive Impact Health Center, Inc   |  | N/A                                |           |                  |                   |           |
| Name and Title of Contact at Project<br>Sponsor Agency   | Larry M. Lehman, President &           | & CEO                              |           |                  |                   |           |
| Email Address  | larry.lehman@pihcga.org                |                                    |           |                  |                   |           |
| Business Address   | 523 Church Street                      |                                    |           |                  |                   |           |
| City, County, State, Zip,  | Decatur, DeKalb, Georgia 30030         |                                    |           |                  |                   |           |
| Phone Number (with area code)  | 404-589-9040                           |                                    |           |                  |                   |           |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                           | 58-1973324 Fax Number (with area code) |                                    |           |                  |                   |           |
| DUN & Bradstreet Number (DUNs):  | 927669499                              |                                    |           |                  |                   |           |
| Congressional District of Project Sponsor's<br>Business Address                                      | 4,5                                    |                                    |           |                  |                   |           |
| Congressional District(s) of Primary Service<br>Area(s)  | 4,5,6,7,13                             |                                    |           |                  |                   |           |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)                                       | Cities: Atlanta EMSA                   |                                    | Count     | ies: Atlanta EMS | SA                |           |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$4,609,000.00                         |                                    |           |                  |                   |           |
| Organization's Website Address   | www.positiveimpactheal                 | thcenters.rorg                     |           |                  |                   |           |
| Is the sponsor a nonprofit organization?   | Yes                                    | Does your organizati               | on maint  | ain a waiting li | ist? □ Yes        | ⊠ No      |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |  | If yes, explain in the             | narrative | e section how th | his list is admir | nistered. |

| Project Sponsor Agency Name  |  | Parent Company Name, if applicable                                      |          |                  |            |      |
|--|--|---|----------|------------------|------------|------|
| Help for Our Heroes  | Veterans Empowerment Organization of Georgia, Inc.     |   |          |                  |            |      |
| Name and Title of Contact at Project<br>Sponsor Agency   | Frantz K. Fortune, Executive Director                  |   |          |                  |            |      |
| Email Address  | frantz.fortune@veohero.org                             |   |          |                  |            |      |
| Business Address   | 373 West Lake Avenue                                   |   |          |                  |            |      |
| City, County, State, Zip,  | Atlanta, Fulton, GA 30318                              |   |          |                  |            |      |
| Phone Number (with area code)  | 404-889-8710   | 404-889-8710  |          |                  |            |      |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                           | 80-0219022 Fax Number (with area code)<br>404-963-1054 |   |          |                  |            |      |
| DUN & Bradstreet Number (DUNs):  | 961600553  |   |          |                  |            |      |
| Congressional District of Project Sponsor's<br>Business Address                                      | 4,5  |   |          |                  |            |      |
| Congressional District(s) of Primary Service<br>Area(s)  | 5  |   |          |                  |            |      |
| City(ies) and County(ies) of Primary Service<br>Area(s)  | Cities: Atlanta  |   | Count    | ies: Fulton      |            |      |
| Total HOPWA contract amount for this<br>Organization for the operating year                          | \$50,000   |   |          |                  |            |      |
| Organization's Website Address   | www.veohero.org  |   |          |                  |            |      |
| Is the sponsor a nonprofit organization?   | Yes □ No   | Does your organization  | on maint | ain a waiting li | ist? ⊠ Yes | □ No |
| Please check if yes and a faith-based organization Please check if yes and a grassroots organization |  | If yes, explain in the narrative section how this list is administered. |          |                  |            |      |

#### 5. Grantee Narrative and Performance Assessment

#### a. Grantee and Community Overview

Provide a one to three page narrative summarizing major achievements and highlights that were proposed and completed during the program year. Include a brief description of the grant organization, area of service, the name(s) of the program contact(s), and an overview of the range/type of housing activities provided. This overview may be used for public information, including posting on HUD's website. *Note: Text fields are expandable.* 

The City of Atlanta's (COA) Department of Grants and Community Development administers the HOPWA formula grant for the Atlanta Eligible Metropolitan Statistical Area (EMSA). The 29 counties range from very densely populated urbanized areas to rural communities in outlying zones. In 2020, the HOPWA program supported a variety of housing projects and related supportive services in the Atlanta EMSA. The provider sponsored activities included rental subsidies like Tenant-based and Short-term Rental Mortgage and Utility Assistance. Permanent Housing Placement Services included the first month's rent, security, utility deposits, application fees, and credit checks. Project sponsors also offered substance abuse recovery supportive housing and services, and permanent housing, both in stand-alone and scattered site facilities (some for frail individuals). Supportive service only projects provided home-delivered meals for people living with symptomatic HIV/AIDS, case management, and legal services to aid with access to housing, employment, and public benefits.

The focus of the HOPWA program is to help low-income PLWHA establish and maintain stable, affordable housing while reducing the risk of homelessness and improving access to health care and supportive services. These services form a comprehensive HOPWA system of care. HOPWA beneficiaries can move along a continuum from emergency aid to permanent housing, while being offered supportive services at each step along the way.

The Department of Grants and Community Development (DGCD) issues a Request for Proposals (RFP) each year listing criteria for applying and priorities for funding. A committee reviews and ranks the proposals for funding. Said committee conducts an analysis to verify eligibility, relationship to adopted preferences, experience and performance for previously funded projects. The DGCD handles executing and administering contracts between the City and HOPWA Project Sponsors, approving documentation and processing requests for payment.

The Department of Grants and Community Development also handles the financial and administrative functions of grants awarded to the City of Atlanta. Included are funds allotted to the City of Atlanta from the U.S. Department of Housing and Urban Development (HUD), state government, foundations, and private entities. The Office of Grants Accounting completes final fiscal approvals. The unit's overall budgetary responsibility is to use financial controls and fund accounting procedures to ensure the proper disbursement and accounting for federal, state, and private funds. The Department of Grants and Community Development website is https://www.atlantaga.gov/government/departments/grants-and-community-development.

In 2018, Georgia ranked 2<sup>nd</sup> only to Washington D.C. in the highest rate of new HIV diagnoses. In 2017, Georgia ranked 5th in the nation for new HIV diagnoses among adults and adolescents with 2,698 new diagnoses reported by the Georgia Department of Public Health and 2,595 published by the CDC. There were 1,152 diagnoses of stage 3 AIDS in Georgia during 2017. As of December 31, 2017, 58,808 persons were living with HIV in the State of Georgia. Sixty-nine percent (69%) of persons living with HIV in 2016 lived in the Atlanta, Metropolitan Statistical Area (MSA). Among the 18 Public Health Districts in Georgia, Fulton and DeKalb had the highest numbers and rates of persons diagnosed with and living with HIV infection. Seventy-one percent (71%) or 1,908 new diagnoses of HIV infection were among Blacks, and the rate of diagnosis was highest among Blacks. The highest number of HIV diagnoses

occurred among males 20-29 years of age. Healthcare professionals diagnosed women more equally across age groups. (Georgia Department of Public Health, HIV/AIDS Epidemiology Section HIV Surveillance Summary, Georgia 2017, https://dph.georgia.gov/data-fact-sheet-summaries, Published February 2019, [Accessed: 02/20/2020])

The number of persons living with HIV in Georgia has steadily increased because of effective treatment. As of December 31, 2017, there were 58,808 persons living with HIV. Of these 44,350 (75%) were male, 13,879 (24%) female and 509 (1%) transgender. Forty-one percent were 50 years and older. Fifty-two percent (30,719) had stage 3 disease, or AIDS.

Among the 18 Public Health Districts in Georgia, Fulton and DeKalb had the highest numbers and rates of persons diagnosed with and living with HIV infection 69% (40,946) of persons living with HIV infection in 2016 lived in the Atlanta, Metropolitan Statistical Area (MSA).

There were 2,698 persons in Georgia diagnosed with HIV in 2017, for a rate of 31.2 per 100,000 population age 13 and older. There were 1,152 diagnoses of stage 3 (AIDS) in Georgia during 2017. Seventy-seven percent (2,089) of those diagnosed with HIV infection during 2017 were male, 22% (587) female, 1% (22) transgender.

Since the advent of highly active antiretroviral therapy in the mid-1990's, deaths due to HIV have declined substantially. There were 759 deaths among persons with HIV in Georgia during 2017. Approximately half of those deaths were HIV-related, and the other half were not.

#### b. Annual Performance under the Action Plan

Provide a narrative addressing each of the following four items:

1. Outputs Reported. Describe significant accomplishments or challenges in achieving the number of housing units supported and the number households assisted with HOPWA funds during this operating year compared to plans for this assistance, as approved in the Consolidated Plan/Action Plan. Describe how HOPWA funds were distributed during your operating year among different categories of housing and geographic areas to address needs throughout the grant service area, consistent with approved plans.

The HOPWA Program supported 886 households in facilities. They ranged from permanent facility based medically frail individuals and families to shared housing in facilities that provide substance abuse recovery support. 388 were in permanent housing facilities and 498 were in transitional housing which includes emergency lodging. Also, 76 households received Permanent Housing Placement.

In 2020, 406 households received supportive services not in conjunction with HOPWA housing activities. HOPWA project sponsors offered supportive services to homeless persons and those receiving housing assistance to help them obtain residency or stay in their own homes. Services included housing case management, personal care aid, mental health services, substance abuse recovery services, home-delivered meals, legal services, and HIV counseling.

During 2020, 683 households received tenant-based rental assistance, and 305 households were provided short-term rental, mortgage, and utility assistance to prevent homelessness. Approximately 61% of the households that received housing assistance had extremely low area median income, with 39% having very low area median income.

2. Outcomes Assessed. Assess your program's success in enabling HOPWA beneficiaries to establish and/or better maintain a stable living environment in housing that is safe, decent, and sanitary, and improve access to care. Compare current year results

to baseline results for clients. Describe how program activities/projects contributed to meeting stated goals. If program did not achieve expected targets, please describe how your program plans to address challenges in program implementation and the steps currently being taken to achieve goals in next operating year. If your program exceeded program targets, please describe strategies the program utilized and how those contributed to program successes.

The master-leasing program is the most popular and successful type of housing in the Atlanta EMSA. 6 project sponsors provided master-leasing and served 886 households. The projected goal was 683. The COA targets households with very-low income that would not be able to secure a lease in their name. The annual goal of the 2019 HOPWA program was to provide housing aid to 822 eligible households. COA HOPWA project sponsors reported that 1940 households were served in 2020. 400 were projected to receive tenant-based rental assistance and 683 received services. A total of 383 were expected to receive short-term rental, mortgage and utility assistance as homeless prevention. COA HOPWA project sponsors did not reach that goal but provided 305 households with STRMU assistance. The reasons for not reaching that goal were varied but include the ongoing Covid-19 pandemic which originated in 2020.

To ensure HOPWA project sponsors follow regulations, they are monitored at least once during a contract period. The COA offers technical assistance at the annual release of the HOPWA grant application. To meet a widespread delivery of needs the City of Atlanta offers HOPWA program housing aid and services to 29 counties in the Metropolitan Atlanta area. Housing and services were provided primarily to residents of Clayton, Cobb, DeKalb, Fulton, and Gwinnett counties. Due to economic growth and the need for HOPWA services, residents of more rural counties are looking to receive help through expanded TBRA and Master-Leasing. The Master-Leasing facility program continues to grow with increased funding for households experiencing or at imminent risk of homelessness.

Currently one metro Atlanta HOPWA Project Sponsor (Jerusalem House) continues their work to develop and implement strategic plans. These plans identify resources to increase the number of affordable and supportive housing units available for very low-income people living with HIV/AIDS and other disabling conditions. The City of Atlanta has contracted with a sub-recipient to manage HOPWA Central Intake, which monitors bed and program funds availability to provide targeted referrals for clients. This information has helped contribute to a more effective network of program resources. Central Intake utilizes a waiting list and call center, that creates further data around our communities need for resources.

**3. Coordination**. Report on program coordination with other mainstream housing and supportive services resources, including the use of committed leveraging from other public and private sources that helped to address needs for eligible persons identified in the Consolidated Plan/Strategic Plan.

The use of leveraged funds used by project sponsors allowed the City of Atlanta to coordinate with other mainstream housing and supportive service resources. The total of leveraged funds that helped to address needs for PLWHA in 2020 was \$8,155,801.78. The Ryan White Care Act, the CoA Housing Choice Voucher Program, the CoA Continuum of Care, Emergency Solutions Grant, Veterans Affairs, Georgia Department of Community Affairs, Community Development Block Grant, Medicare, Medicaid, Food stamps, United Way, SAMHSA, and private funding provided leveraged funds.

The City of Atlanta HOPWA program coordinates and collaborates with the Metropolitan Atlanta HIV Health Services Planning Council; popularly known as the Ryan White Planning Council. A large percentage of Planning Council members are providers and recipients of HOPWA services. Planning Council members serve on at least one of the following Committees: Executive, Assessment, Priorities, Public Policy and Resource Development, Quality Management, Housing, Membership, Evaluations, Atlanta Area Outreach Initiative, and Procedures. Since 2016, City of Atlanta staff members have served as Chairman of the Housing Committee. The Housing Committee is a venue for People Living with HIV/AIDS

(PLWHA) to voice and address their concerns. The Housing Committee also gives consumer points of view to the HOPWA Advisory Committee (HAC).

The HOPWA Advisory Committee established in 2019 serves as the primary HOPWA community coordinating body. Coordination and consultation with community stakeholders is needed when administering entitlement programs. The HOPWA Advisory Committee offers feedback to the City on the management of HOPWA. The HOPWA Advisory Committee meets every other month, and as of 2020 now includes a number of sub-committees. This includes an executive committee, focusing the efforts of committee members toward committee identified 'key goals'. Key Goals identified include: Education around HOPWA regulations, Community Outreach, and increased efficiency for City processes.

**4. Technical Assistance.** Describe any program technical assistance needs and how they would benefit program beneficiaries.

The City of Atlanta's Department of Grants and Community Development hosted several Technical Assistance sessions for project sponsors and those project sponsors seeking to apply for CARES Act funding. Due to the ongoing remain at home orders from the Mayors Office and for the safety of the project sponsors all TA sessions were done digitally. DGCD provided three of these trainings open to all interested applicants.

- FY 21 Technical Assistance Entitlement Funding & COVID Introduction May 1<sup>st</sup> and May 5<sup>th</sup> 2020
- 2020 TA Sessions CARES ACT Awardee TA June 26<sup>th</sup> 2020
- ESG COVID Rapid Rehousing TA Session Sept 25<sup>th</sup> 2020

The following topics were covered:

Pre/Post Award Grant Management, Historic Preservation, ADA Accessibility, HOME Program, Insurance Requirements, HOPWA, Public Services, Emergency Services, Proposal submission, utilizing the eCivis Grants Portal along with specific policies and regulations related to CARES Act Funding.

The City of Atlanta continues to provide Technical Assistance upon identified need to all funded agencies through dedicated management analysts assigned to each sub-recipient.

#### c. Barriers and Trends Overview

Provide a narrative addressing items 1 through 3. Explain how barriers and trends affected your program's ability to achieve the objectives and outcomes discussed in the previous section.

1. Describe any barriers (including regulatory and non-regulatory) encountered in the administration or implementation of the HOPWA program, how they affected your program's ability to achieve the objectives and outcomes discussed, and, actions taken in response to barriers, and recommendations for program improvement. Provide an explanation for each barrier selected.

| ☐ HOPWA/HUD Regulations          | ☐ Planning               | ☐ Housing Availability          | ☐ Rent Determination and Fair Market Rents |
|----------------------------------|--------------------------|---------------------------------|--|
| ☐ Discrimination/Confidentiality | ☐ Multiple Diagnoses     | ☐ Eligibility                   | ☐ Technical Assistance or Training         |
| ☐ Supportive Services            | ☐ Credit History         | ☐ Rental History                | ☐ Criminal Justice History                 |
| ☐ Housing Affordability          | ☐ Geography/Rural Access | ☐ Other, please explain further |  |

Due to delays in the release of grant funds and the City's contracting procedures, the City of Atlanta implements a two-year application and funding process. The CoA awards funds to HOPWA project sponsors based on a two-year budget and funding method. By giving two-year awards to project sponsors, the projects

have experienced less disruption to the delivery of aid to clients. Awarding funding that extends over two years to providers, prevents them from suffering much disruption to the distribution of aid to clients. This two-year funding allocation is the single most effective action against service disruption.

A gradual increase in Fair Market Rents makes it increasingly difficult for project sponsors to house HOPWA recipients in affordable, safe, and adequate housing. Many private landowners in the EMSA are refusing to accept HOPWA rent subsidies. The influx of transplants to the metro Atlanta area is causing rental prices to skyrocket. HOPWA beneficiaries are forced to move farther away from the city center and medical doctors. This results in PLWHA falling out of care. When PLWHA are not engaged in medical care, it is impossible to eradicate HIV.

Unique to 2020, significant barriers arose in achieving program objectives due to the COVID-19 crisis. These included quickly implementing awards processes and increasing staff to accommodate increased funding, and coordinating with other grantors to create a Housing Surge. Policies and procedures needed to be updated to accommodate virtual monitoring, digital signatures, and digital recordkeeping. Many processes formerly on paper or in-person had to be reevaluated and updated for the changing times. Providers required significant additional TA around the implementation of HUD waivers and other changes to procedure necessary during the crisis.

The following individual success stories illustrate a variety of interventions that led to housing stability.

"Jonathan" contacted the AIDS Legal Project needing assistance with poor housing conditions that his landlord refused to address. Jonathan lives on an income from SSDI and receives Food Stamps. Jonathan had been homeless for about a month before moving into his current apartment. Since moving in, Jonathan has encountered several health and safety risks resulting from poor housing issues. There was no back door when he moved into the unit, only open space and subsequent theft of personal items. His faucet was broken and he had no running water for several months, the unit had bed bugs and Jonathan was covered in bites. He was forced to pay the past due electric bill of the previous tenant and was told that he would need to re-pay a pet deposit. On one occasion, Jonathan went to the leasing office to wait for code enforcement and was told to wait outside, and another tenant attacked him in the leasing office. Jonathan called the police and the apartment staff told the police that nothing happened. Our attorney assisted Jonathan with getting a second housing inspection from the housing authority. The apartment did not pass the second inspection and the landlord sent Jonathan a notice of lease termination. The Atlanta Legal Aid attorney represented Jonathan writing a demand letter to the landlord to rescind notice of termination and retaliatory eviction. As a result, the eviction court case was dismissed and the landlord is being required to make much needed repairs to the apartment. As a result of Legal Aid's advocacy Jonathan was not evicted and avoided potential return to homelessness. If his landlord does not make sufficient repairs, Jonathan remains in good standing with the housing authority and has the ability to find possible safer housing options.

"Terry" had lost his job due to COVID-19 and had not yet received his unemployment benefits. Terry had lived in an extended stay hotel apartment for over 20 months. He contacted Atlanta Legal Aid after he was threatened with forced removal from the extended stay hotel. The attorney advised Terry that the extended stay hotel management is required to go through formal eviction procedures because he has stayed there for 90 or more days. Our attorney sent a letter to management explaining that Georgia landlord- tenant laws require it to go through the formal eviction process through the court. As a result, Terry was not forcibly removed and remains safely housed. Our attorney also helped Terry navigate problems with his unemployment application. As a result, Terry began receiving unemployment benefits and is able to pay rent, creating a more stable housing situation

"Takeisha" contacted Atlanta Legal Aid needing help with a landlord-tenant problem. When Takeisha moved into a new rental property using a section 8 voucher, she noticed some issues and asked the landlord to make the needed repairs. No repairs were made, so Takeisha contacted Code Enforcement. Atlanta

Housing Authority also conducted an annual inspection and the landlord failed the inspections. Within 15 days, the landlord sent Takeisha a notice that her lease was to be terminated early, alleging the reason to be because they wanted to sell the property. However, Takeisha lives in duplex and her neighbor did not receive any such notice, and the property never listed as for sale. The attorney represented Takeisha at the disposition hearing, and the case was dismissed. Takeisha was able to remain in the property and maintain her rental subsidy provided by the Atlanta Housing Authority, which also required her landlord to make the needed repairs.

"Isis" - While in the shelter at Covenant House Georgia, Isis worked diligently with her case manager to address her barriers to stability. She engaged in many of the support services offered on campus and served as an example for her peers. After gaining employment as a patient care assistant, she moved into her first apartment through Covenant House Georgia's Rapid Rehousing program in June 2020. To this day, she has maintained her employment and housing stability, and she is eager to renew her lease this summer. In addition, she began her post-secondary education in August to study phlebotomy and is on track to graduate this December.

2. Describe any trends in the community that may affect the way in which the needs of persons living with HIV/AIDS are being addressed, and provide any other information important to the future provision of services to this population.

Project sponsors regularly assess the effectiveness of the services they provide and make changes as needed. An increasing number of people rely on HOPWA to keep them stably housed. Positive Impact Health Center, Hope Atlanta, Making A Way Housing, NAESM, AID Atlanta, and DeKalb County Board of Health aided to keep many HOPWA beneficiaries stably housed. These project sponsors increased their overall program efforts, and outreach activities to ensure the most vulnerable citizens-maintained linkages to medical care and housing.

The HOPWA Modernization Act will drastically reduce the City's HOPWA budget. The City projects to receive a \$9,235,749 award in FY2022 compared to an award of over \$23 million in 2018. Navigating this reduction in funding is difficult. Project sponsors are apprehensive about expanding long-term housing services. They are not confident they will be able to sustain the added costs with a drastic HOPWA budget reduction in the future.

The City of Atlanta hired a consultant and created the HOPWA Advisory Committee to help with strategy, coordination, communication, and modernization. DGCD continues to revise its standard operating procedures to anticipate modernization needs. This included creating the new Department of Grants and Community Development, moving to digital systems where possible, and submitting updated policies and staffing structures for HUD review and approval.

Modernization will hurt the City's HOPWA program which covers 29 counties in the State of Georgia. A thoughtful redesign of the program is necessary to ensure current program beneficiaries do not become homeless. Redesign considerations and planning is ongoing into 2021. Partnerships with programs serving common goals must be used effectively to address some of the deep cuts to the program.

3. Identify any evaluations, studies, or other assessments of the HOPWA program that are available to the public.

The COA maintains CAPER Reports, Consolidated and Annual Action Plans on site in the Office of Grants and Community Development. Reports are also available on the City of Atlanta website. The HUD Exchange (<a href="www.hudexchange.info">www.hudexchange.info</a>) posts Quarterly Reports along with current and earlier Annual Action Plans. The City sought applications from community members interested in serving on a HOPWA Advisory Committee. Service providers, advocates, local partners, and HOPWA beneficiaries make up the

council. The committee aids the City in developing plans for addressing HOPWA Modernization, implement strategies to strengthen program performance and design best practice initiatives and partnerships. The HOPWA Advisory Committee is not a formally legislated body.

End of PART 1

# PART 2: Sources of Leveraging and Program Income

# 1. Sources of Leveraging

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in the Consolidated or Annual Plan and used in the delivery of the HOPWA program and the amount of leveraged dollars. In Column [1], identify the type of leveraging. Some common sources of leveraged funds have been provided as a reference point. You may add Rows as necessary to report all sources of leveraged funds. Include Resident Rent payments paid by clients directly to private landlords. Do NOT include rents paid directly to a HOPWA program as this will be reported in the next section. In Column [2] report the amount of leveraged funds expended during the operating year. Use Column [3] to provide some detail about the type of leveraged contribution (e.g., case management services or clothing donations). In Column [4], check the appropriate box to indicate whether the leveraged contribution was a housing subsidy assistance or another form of support.

Note: Be sure to report on the number of households supported with these leveraged funds in Part 3, Chart 1, Column d.

A. Source of Leveraging Chart

| [1] Course of Leverosing                             | [2] Amount of<br>Leveraged | [3] Type of<br>Contribution           | [4] Housing Subsidy<br>Assistance or Other<br>Support |
|--|----------------------------|---------------------------------------|---|
| [1] Source of Leveraging Public Funding              | Funds                      | Contribution                          | Support   |
| Public ruliding                                      |                            |                                       | ☐ Housing Subsidy Assistance                          |
| Ryan White-Housing Assistance                        | 39,000                     | Housing                               | ☐ Other Support                                       |
| Nyui wine Housing Assistance                         | 37,000                     | Housing                               | ☐ Housing Subsidy Assistance                          |
| Ryan White-Other                                     | 4,300,626.21               | Medical                               | ☐ Other Support                                       |
|  | .,,                        |                                       | ☐ Housing Subsidy Assistance                          |
| Housing Choice Voucher Program                       |                            | Section 8                             | ☐ Other Support                                       |
|  |                            |                                       | ☐ Housing Subsidy Assistance                          |
| Low Income Housing Tax Credit                        |                            | PSH                                   | ☐ Other Support                                       |
|  |                            |                                       | ☐ Housing Subsidy Assistance                          |
| HOME   | \$45,000                   | Grant                                 | ☐ Other Support                                       |
|  |                            |                                       | ☐ Housing Subsidy Assistance                          |
| Continuum of Care                                    | 416,893.6                  |                                       | ☐ Other Support                                       |
|  |                            |                                       | ☐ Housing Subsidy Assistance                          |
| Emergency Solutions Grant                            | 45,000                     | Grant                                 | ☐ Other Support                                       |
|  | 400 =04                    | ann a                                 | ☐ Housing Subsidy Assistance                          |
| Other Public:  | 102,786                    | CDBG                                  | ☐ Other Support                                       |
| Other Bullius Commention II-main - Duraness          | 400 979 54                 | Cliant Comment                        | ☐ Housing Subsidy Assistance                          |
| Other Public: Supportive Housing Program             | 400,878.54                 | Client Support                        | ☐ Other Support ☐ Housing Subsidy Assistance          |
| Other Dublice  | 55 450                     | Building<br>Supplies                  | ☐ Other Support                                       |
| Other Public:  | 55,450                     | GA Dept. of                           | ☐ Housing Subsidy Assistance                          |
|  |                            | Community                             | ☐ Other Support                                       |
| Other Public:  | 225,684                    | Affairs                               |   |
|  | - ,                        | Medicare                              | ☐ Housing Subsidy Assistance                          |
|  |                            | Medicaid Food                         | ☐ Other Support                                       |
| Other Public:  | 524,662                    | Stamps                                |   |
| Private Funding                                      |                            |                                       |   |
|  |                            | Outreach                              | ☐ Housing Subsidy Assistance                          |
|  | 1 101 726 21               | Broadway Cares                        | ☐ Other Support                                       |
| Grants   | 1,191,726.21               | Food Bank                             | ☐ Housing Subsidy Assistance                          |
| In-kind Resources                                    | 262,140                    | Client Assistance<br>Facility Support | ☐ Other Support                                       |
| III-KIIIG RESOUICES                                  | 202,140                    | General                               | ☐ Housing Subsidy Assistance                          |
| Other Private:                                       | 239,626.22                 | Operating                             | ☐ Other Support                                       |
| Onto I II tuto.                                      | 237,020.22                 | Speruning                             | ☐ Housing Subsidy Assistance                          |
| Other Private:                                       |                            |                                       | ☐ Other Support                                       |
| Other Funding  |                            |                                       |   |
| 8  |                            |                                       | ☐ Housing Subsidy Assistance                          |
| Grantee/Project Sponsor (Agency) Cash                | 71,500                     |                                       | ☐ Other Support                                       |
|  |                            |                                       |   |
| Resident Rent Payments by Client to Private Landlord | 279,829                    |                                       |   |
| TOTAL (Sum of all Rows)                              | 8,115,801.78               |                                       |   |

### 2. Program Income and Resident Rent Payments

In Section 2, Chart A, report the total amount of program income and resident rent payments directly generated from the use of HOPWA funds, including repayments. Include resident rent payments collected or paid directly to the HOPWA program. Do NOT include payments made directly from a client household to a private landlord.

**Note:** Please see report directions section for definition of <u>program income</u>. (Additional information on program income is available in the HOPWA Grantee Oversight Resource Guide).

## A. Total Amount Program Income and Resident Rent Payment Collected During the Operating Year

|    | Program Income and Resident Rent Payments Collected                   | Total Amount of Program Income (for this operating year) |
|----|---|--|
| 1. | Program income (e.g. repayments)                                      | 119,879.24   |
| 2. | Resident Rent Payments made directly to HOPWA Program                 | 1,014,295.05   |
| 3. | Total Program Income and Resident Rent Payments (Sum of Rows 1 and 2) | 1,314,174.29   |

## B. Program Income and Resident Rent Payments Expended To Assist HOPWA Households

In Chart B, report on the total program income and resident rent payments (as reported above in Chart A) expended during the operating year. Use Row 1 to report Program Income and Resident Rent Payments expended on Housing Subsidy Assistance Programs (i.e., TBRA, STRMU, PHP, Master Leased Units, and Facility-Based Housing). Use Row 2 to report on the Program Income and Resident Rent Payment expended on Supportive Services and other non-direct Housing Costs.

| Program Income and Resident Rent Payment Expended on HOPWA programs |   | Total Amount of Program Income Expended (for this operating year) |  |
|---|---|---|--|
| 1.  | Program Income and Resident Rent Payment Expended on Housing Subsidy Assistance costs                       | 963,419.67  |  |
| 2.  | Program Income and Resident Rent Payment Expended on Supportive Services and other non-direct housing costs | 25,494.66   |  |
| 3.  | Total Program Income Expended (Sum of Rows 1 and 2)   | 988,914.33  |  |

**End of PART 2** 

# PART 3: Accomplishment Data Planned Goal and Actual Outputs

In Chart 1, enter performance information (goals and actual outputs) for all activities undertaken during the operating year supported with HOPWA funds. Performance is measured by the number of households and units of housing that were supported with HOPWA or other federal, state, local, or private funds for the purposes of providing housing assistance and support to persons living with HIV/AIDS and their families.

1. HOPWA Performance Planned Goal and Actual Outputs

|     | Of WA I efformance I familieu Goal and Actual Outputs   | [1] Output: Households |                        | [2] Output: Funding |                      |                     |                           |
|-----|---|------------------------|------------------------|---------------------|----------------------|---------------------|---------------------------|
|     | HOPWA Performance   |                        | HOPWA<br>Assistance    |                     | everaged<br>useholds | HOPWA Funds         |                           |
|     | Planned Goal  | a.                     | b.                     | c.                  | d.                   | e.                  | f.                        |
|     | and Actual  | Goal                   | Actual                 | Goal                | Actual               | HOPWA               | Budget<br>HOPWA<br>Actual |
|     | HOPWA Housing Subsidy Assistance  | [1                     | [1] Output: Households |                     | [2] Outpu            | ıt: Funding         |                           |
| 1.  | Tenant-Based Rental Assistance  | 400                    | 683                    |                     |                      | 8,490,758           | 4,410,136.30              |
|     | Permanent Housing Facilities: Received Operating Subsidies/Leased units (Households Served)   | 478                    | 366                    |                     |                      |                     | \$4,282,062.<br>73        |
|     | Transitional/Short-term Facilities:<br>Received Operating Subsidies/Leased units (Households Served)<br>(Households Served)                   | 292                    | 498                    |                     |                      | 3,626,289.24        | \$3,160,622.<br>19        |
|     | Permanent Housing Facilities: Capital Development Projects placed in service during the operating year (Households Served)                    |                        |                        |                     |                      |                     |                           |
|     | Transitional/Short-term Facilities:<br>Capital Development Projects placed in service during the operating year<br>(Households Served)        |                        |                        |                     |                      |                     |                           |
| 4.  | Short-Term Rent, Mortgage and Utility Assistance  | 383                    | 306                    |                     |                      | 630,183.50          | \$564,073.80              |
| 5.  | Permanent Housing Placement Services  | 58                     | 76                     |                     |                      | 270,817.93          | 84,001.94                 |
|     | Adjustments for duplication (subtract)  |                        | 3                      |                     |                      |                     |                           |
|     | Total HOPWA Housing Subsidy Assistance<br>(Columns a – d equal the sum of Rows 1-5 minus Row 6; Columns e and f equal<br>the sum of Rows 1-5) | 1611                   | 1926                   |                     |                      | 19,333,047.57       | 12,500,896.96             |
|     | Housing Development (Construction and Stewardship of facility based housing)  | [1]                    | Output:                | Housi               | ng Units             | [2] Output: Funding |                           |
|     | Facility-based units;<br>Capital Development Projects not yet opened (Housing Units)  |                        |                        |                     |                      |                     |                           |
|     | Stewardship Units subject to 3- or 10- year use agreements  |                        |                        |                     |                      |                     |                           |
|     | Total Housing Developed<br>(Sum of Rows 8 & 9)  |                        |                        |                     |                      |                     |                           |
|     | Supportive Services   | [                      | 1] Outpu               | t: Hou              | seholds              | [2] Output: Funding |                           |
|     | Supportive Services provided by project sponsors that also delivered <u>HOPWA</u> housing subsidy assistance                                  | 5013                   | 1667                   |                     |                      | \$6,857,359         | \$3,480,242.05            |
|     | Supportive Services provided by project sponsors that only provided supportive services.  | 1469                   | 353                    |                     |                      | \$1,047,486         | \$981920.58               |
|     | Adjustment for duplication (subtract)   |                        |                        |                     |                      |                     |                           |
|     | Total Supportive Services<br>(Columns a – d equals the sum of Rows 11 a & b minus Row 12; Columns e and f<br>equal the sum of Rows 11a & 11b) | 6482                   | 2020                   |                     |                      | \$7,904,845         | \$4,462,162.63            |
|     | Housing Information Services  |                        | [1] Outpu              | ıt: Hou             |                      |                     | ıt: Funding               |
| 14. | Housing Information Services  | 1029                   | 533                    |                     |                      | 113,731.92          | \$3,073.70                |
| 15. | Total Housing Information Services  | 1029                   | 533                    |                     |                      | 113,731.92          | \$3,073.70                |

|     | Grant Administration and Other Activities   | [1] Output: Households | [2] Output: Funding                  |  |
|-----|---|------------------------|--------------------------------------|--|
|     |   |                        |                                      |  |
| 16. | Resource Identification to establish, coordinate and develop housing assistance resources |                        | 151,497.68 \$51,909                  |  |
| 17. | Technical Assistance (if approved in grant agreement)                                     |                        | 0 0                                  |  |
| 18. | Grantee Administration (maximum 3% of total HOPWA grant)                                  |                        | 241,467.23 0                         |  |
| 19. | Project Sponsor Administration<br>(maximum 7% of portion of HOPWA grant awarded)          |                        | 1,252,416.70 \$673,004.57            |  |
| 20. | Total Grant Administration and Other Activities<br>(Sum of Rows 16 – 19)                  |                        | 724,913.57<br>1,645,381.61           |  |
|     |   |                        |                                      |  |
|     | Total Expended  |                        | [2] Outputs: HOPWA Funds<br>Expended |  |
|     |   |                        | Budget Actual                        |  |
| 21. | Total Expenditures for operating year (Sum of Rows 7, 10, 13, 15, and 20)                 |                        | 28,997,006.1 17,691,046.86           |  |

# 2. Listing of Supportive Services

Report on the households served and use of HOPWA funds for all supportive services. Do NOT report on supportive services leveraged with non-HOPWA funds.

Data check: Total unduplicated households and expenditures reported in Row 17 equal totals reported in Part 3, Chart 1, Row 13.

|     | Supportive Services   | [1] Output: Number of <u>Households</u> | [2] Output: Amount of HOPWA Funds<br>Expended |
|-----|---|---|---|
| 1.  | Adult day care and personal assistance  | 46                                      | \$75,273                                      |
| 2.  | Alcohol and drug abuse services   | 113                                     | \$38,097.46                                   |
| 3.  | Case management   | 1541                                    | \$2,263,946.97                                |
| 4.  | Child care and other child services   |   |   |
| 5.  | Education   | 285                                     | \$203,061                                     |
| 6.  | Employment assistance and training  | 325                                     | \$105,630.88                                  |
|     | Health/medical/intensive care services, if approved   |   |   |
| 7.  | Note: Client records must conform with 24 CFR §574.310  |   |   |
| 8.  | Legal services  | 224                                     | \$117,370                                     |
| 9.  | Life skills management (outside of case management)   | 534                                     | \$254,389.46                                  |
| 10. | Meals/nutritional services  | 241                                     | \$903,124.08                                  |
| 11. | Mental health services  | 269                                     | \$165,133                                     |
| 12. | Outreach  | 4                                       | \$7,870                                       |
| 13. | Transportation  | 440                                     | \$137,247.75                                  |
| 14. | Other Activity (if approved in grant agreement).  Specify: Furniture, Communication, Supplies and Insurance                                   | 30                                      | \$191,019.03                                  |
| 15. | Sub-Total Households receiving Supportive Services (Sum of Rows 1-14)   | 4052                                    |   |
| 16. | Adjustment for Duplication (subtract)   | 2032                                    |   |
| 17. | TOTAL Unduplicated Households receiving<br>Supportive Services (Column [1] equals Row 15<br>minus Row 16; Column [2] equals sum of Rows 1-14) | 2020                                    | \$4,462,162.63                                |

### 3. Short-Term Rent, Mortgage and Utility Assistance (STRMU) Summary

In Row a, enter the total number of households served and the amount of HOPWA funds expended on Short-Term Rent, Mortgage and Utility (STRMU) Assistance. In Row b, enter the total number of STRMU-assisted households that received assistance with mortgage costs only (no utility costs) and the amount expended assisting these households. In Row c, enter the total number of STRMU-assisted households that received assistance with both mortgage and utility costs and the amount expended assisting these households. In Row d, enter the total number of STRMU-assisted households that received assistance with rental costs only (no utility costs) and the amount expended assisting these households. In Row e, enter the total number of STRMU-assisted households that received assistance with both rental and utility costs and the amount expended assisting these households. In Row f, enter the total number of STRMU-assisted households that received assistance with utility costs only (not including rent or mortgage costs) and the amount expended assisting these households. In row g, report the amount of STRMU funds expended to support direct program costs such as program operation staff.

**Data Check:** The total households reported as served with STRMU in Row a, column [1] and the total amount of HOPWA funds reported as expended in Row a, column [2] equals the household and expenditure total reported for STRMU in Part 3, Chart 1, Row 4, Columns b and f, respectively.

**Data Check:** The total number of households reported in Column [1], Rows b, c, d, e, and f equal the total number of STRMU households reported in Column [1], Row a. The total amount reported as expended in Column [2], Rows b, c, d, e, f, and g. equal the total amount of STRMU expenditures reported in Column [2], Row a.

| Housing Subsidy Assistance Categories (STRMU) |  | [1] Output: Number of<br><u>Households</u> Served | [2] Output: Total<br>HOPWA Funds Expended<br>on STRMU during<br>Operating Year |
|---|--|---|--|
| a.  | Total Short-term mortgage, rent and/or utility (STRMU) assistance                                    | 306   | \$564,073.80   |
| b.  | Of the total STRMU reported on Row a, total who received assistance with mortgage costs ONLY.        | 8   | \$12,899.20  |
| c.  | Of the total STRMU reported on Row a, total who received assistance with mortgage and utility costs. | 6   | \$18,215.10  |
| d.  | Of the total STRMU reported on Row a, total who received assistance with rental costs ONLY.          | 220   | \$276,093.48   |
| e.  | Of the total STRMU reported on Row a, total who received assistance with rental and utility costs.   | 35  | \$84,751.20  |
| f.  | Of the total STRMU reported on Row a, total who received assistance with utility costs ONLY.         | 37  | \$20,707.89  |
| g.  | Direct program delivery costs (e.g., program operations staff time)                                  |   | \$151,406.93   |

**End of PART 3** 

# Part 4: Summary of Performance Outcomes

In Column [1], report the total number of eligible households that received HOPWA housing subsidy assistance, by type. In Column [2], enter the number of households that continued to access each type of housing subsidy assistance into next operating year. In Column [3], report the housing status of all households that exited the program.

Data Check: The sum of Columns [2] (Number of Households Continuing) and [3] (Exited Households) equals the total reported in Column[1]. Note: Refer to the housing stability codes that appear in Part 5: Worksheet - Determining Housing Stability Outcomes.

# Section 1. Housing Stability: Assessment of Client Outcomes on Maintaining Housing Stability (Permanent Housing and Related Facilities)

A. Permanent Housing Subsidy Assistance

|                              | [1] Output: Total<br>Number of<br>Households<br>Served | [2] Assessment: Number of<br>Households that Continued<br>Receiving HOPWA Housing<br>Subsidy Assistance into the Next<br>Operating Year | [3] Assessment: Nu<br>Households that ex<br>HOPWA Program; th<br>Status after Ex | ited this<br>eir Housing | [4] HOPWA Client<br>Outcomes                             |
|------------------------------|--|---|--|--------------------------|--|
|                              |  |   | 1 Emergency Shelter/Streets  | 44                       | Unstable Arrangements                                    |
|                              |  |   | 2 Temporary Housing  | 40                       | Temporarily Stable, with<br>Reduced Risk of Homelessness |
|                              |  |   | 3 Private Housing  | 88                       |  |
| Tenant-Based<br>Rental       | 683  | 380   | 4 Other HOPWA  | 62                       | Stable/Dominground Housing (DH)                          |
| Assistance                   |  |   | 5 Other Subsidy  | 39                       | Stable/Permanent Housing (PH)                            |
|                              |  |   | 6 Institution  | 1                        |  |
|                              |  |   | 7 Jail/Prison  | 3                        | Unstable Arrangements                                    |
|                              |  |   | 8 Disconnected/Unknown   | 19                       | Unstable Arrangements                                    |
|                              |  |   | 9 Death  | 7                        | Life Event   |
|                              |  |   | 1 Emergency Shelter/Streets  | 11                       | Unstable Arrangements                                    |
|                              |  |   | 2 Temporary Housing  | 26                       | Temporarily Stable, with<br>Reduced Risk of Homelessness |
|                              |  |   | 3 Private Housing  | 13                       |  |
| Permanent<br>Supportive      | 366  | 282   | 4 Other HOPWA  | 1                        | Stable/Permanent Housing (PH)                            |
| Housing<br>Facilities/ Units |  |   | 5 Other Subsidy  | 24                       | stable/Fermanent Housing (FH)                            |
| racinties/ Units             |  |   | 6 Institution  | 1                        |  |
|                              |  |   | 7 Jail/Prison  | 2                        |  |
|                              |  |   | 8 Disconnected/Unknown   | 1                        | Unstable Arrangements                                    |
|                              |  |   | 9 Death  | 5                        | Life Event   |

**B.** Transitional Housing Assistance

|                             | [1] Output: Total<br>Number of<br>Households<br>Served | [2] Assessment: Number of<br>Households that Continued<br>Receiving HOPWA Housing<br>Subsidy Assistance into the Next<br>Operating Year | [3] Assessment: Nu<br>Households that ex<br>HOPWA Progran<br>Housing Status after | ited this<br>n; their | [4] HOPWA Client Outcomes                               |
|-----------------------------|--|---|---|-----------------------|---|
|                             |  |   | 1 Emergency Shelter/Streets   | 38                    | Unstable Arrangements                                   |
|                             | 498  | 195   | 2 Temporary Housing   | 59                    | Temporarily Stable with Reduced<br>Risk of Homelessness |
| Transitional/<br>Short-Term |  |   | 3 Private Housing   | 68                    |   |
| Housing                     |  |   | 4 Other HOPWA   | 63                    | Ctable/Down on out Housing (DH)                         |
| Facilities/ Units           |  |   | 5 Other Subsidy   | 50                    | Stable/Permanent Housing (PH)                           |
|                             |  |   | 6 Institution   | 3                     |   |
|                             |  |   | 7 Jail/Prison   | 6                     | Unstable Arrangements                                   |
|                             |  |   | 8 Disconnected/unknown  | 13                    | Unstable Arrangements                                   |
|                             |  |   | 9 Death   | 3                     | Life Event  |

# Section 2. Prevention of Homelessness: Assessment of Client Outcomes on Reduced Risks of Homelessness (Short-Term Housing Subsidy Assistance)

Report the total number of households that received STRMU assistance in Column [1].

In Column [2], identify the outcomes of the households reported in Column [1] either at the time that they were known to have left the STRMU program or through the project sponsor's best assessment for stability at the end of the operating year. Information in Column [3] provides a description of housing outcomes; therefore, data is not required.

At the bottom of the chart:

- In Row 1a, report those households that received STRMU assistance during the operating year of this report, and the prior operating year.
- In Row 1b, report those households that received STRMU assistance during the operating year of this report, and the two prior operating years.

**Data Check:** The total households reported as served with STRMU in Column [1] equals the total reported in Part 3, Chart 1, Row 4, Column b.

Data Check: The sum of Column [2] should equal the number of households reported in Column [1].

#### Assessment of Households that Received STRMU Assistance

| [1] Output: Total<br>number of<br>households | [2] Assessment of Housing Status   |     | [3] HOPW    | A Client Outcomes                                    |  |
|--|--|-----|-------------|--|--|
|  | Maintain Private Housing without subsidy (e.g. Assistance provided/completed and client is stable, not likely to seek additional support)                | 173 |             |  |  |
|  | Other Private Housing without subsidy (e.g. client switched housing units and is now stable, not likely to seek additional support)                      | 48  | Stable/Perm | anent Housing (PH)                                   |  |
|  | Other HOPWA Housing Subsidy Assistance   | 10  | Stable/1 cm | aneni Housing (1 11)                                 |  |
|  | Other Housing Subsidy (PH)   | 0   |             |  |  |
| 306  | Institution (e.g. residential and long-term care)  | 0   |             |  |  |
|  | Likely that additional STRMU is needed to maintain current housing arrangements  | 53  |             |  |  |
|  | Transitional Facilities/Short-term (e.g. temporary or transitional arrangement)  | 1   | *           | Temporarily Stable, with educed Risk of Homelessness |  |
|  | <b>Temporary/Non-Permanent Housing arrangement</b> (e.g. gave up lease, and moved in with family or friends but expects to live there less than 90 days) | 9   |             |  |  |
|  | Emergency Shelter/street   | 1   |             |  |  |
|  | Jail/Prison  | 1   | Unstabl     | e Arrangements                                       |  |
|  | Disconnected   | 8   |             |  |  |
|  | Death  | 2   | Life Event  |  |  |
|  | ouseholds that received STRMU Assistance in the operating year or<br>rior operating year (e.g. households that received STRMU assistance)                |     |             | 116  |  |
|  | ouseholds that received STRMU Assistance in the operating year o<br>wo prior operating years (e.g. households that received STRMU assi                   |     |             | 19   |  |

### Section 3. HOPWA Outcomes on Access to Care and Support

### 1a. Total Number of Households

Line [1]: For project sponsors that provided HOPWA housing subsidy assistance during the operating year identify in the appropriate row the number of households that received HOPWA housing subsidy assistance (TBRA, STRMU, Facility-Based, PHP and Master Leasing) and HOPWA funded case management services. Use Row c to adjust for duplication among the service categories and Row d to provide an unduplicated household total.

Line [2]: For project sponsors that did <u>NOT</u> provide HOPWA housing subsidy assistance identify in the appropriate row the number of households that received HOPWA funded case management services.

**Note:** These numbers will help you to determine which clients to report Access to Care and Support Outcomes for and will be used by HUD as a basis for analyzing the percentage of households who demonstrated or maintained connections to care and support as identified in Chart 1b below.

| Total Number of Households   |         |  |  |  |
|--|---------|--|--|--|
| <ol> <li>For Project Sponsors that provided HOPWA Housing Subsidy Assistance: Identify the total number of households that received the<br/>following HOPWA-funded services:</li> </ol>  |         |  |  |  |
| a. Housing Subsidy Assistance (duplicated)-TBRA, STRMU, PHP, Facility-Based Housing, and Master Leasing  | 1929    |  |  |  |
| b. Case Management   | 1428    |  |  |  |
| c. Adjustment for duplication (subtraction)  | 1431    |  |  |  |
| d. Total Households Served by Project Sponsors with Housing Subsidy Assistance (Sum of Rows a and b min Row c)   | us 1926 |  |  |  |
| <ol> <li>For Project Sponsors did NOT provide HOPWA Housing Subsidy Assistance: Identify the total number of households that received the<br/>following HOPWA-funded service:</li> </ol> |         |  |  |  |
| a. HOPWA Case Management 113   |         |  |  |  |
| b. Total Households Served by Project Sponsors without Housing Subsidy Assistance  | 113     |  |  |  |

### 1b. Status of Households Accessing Care and Support

Column [1]: Of the households identified as receiving services from project sponsors that provided HOPWA housing subsidy assistance as identified in Chart 1a, Row 1d above, report the number of households that demonstrated access or maintained connections to care and support within the operating year.

Column [2]: Of the households identified as receiving services from project sponsors that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a, Row 2b, report the number of households that demonstrated improved access or maintained connections to care and support within the operating year.

Note: For information on types and sources of income and medical insurance/assistance, refer to Charts below.

| Categories of Services Accessed   | [1] For project sponsors that<br>provided HOPWA housing subsidy<br>assistance, identify the households<br>who demonstrated the following: | [2] For project sponsors that did NOT provide HOPWA housing subsidy assistance, identify the households who demonstrated the following: | Outcome<br>Indicator             |
|---|---|---|----------------------------------|
| Has a housing plan for maintaining or establishing stable ongoing housing   | 1707  | 23  | Support for<br>Stable<br>Housing |
| Had contact with case manager/benefits counselor consistent with the schedule specified in client's individual service plan (may include leveraged services such as Ryan White Medical Case Management) | 1697  | 23  | Access to<br>Support             |
| 3. Had contact with a primary health care provider consistent with the schedule specified in client's individual service plan   | 1667  | 23  | Access to<br>Health Care         |
| 4. Accessed and maintained medical insurance/assistance   | 1405  | 23  | Access to<br>Health Care         |
| 5. Successfully accessed or maintained qualification for sources of income  | 1259  | 17  | Sources of<br>Income             |

# Chart 1b, Line 4: Sources of Medical Insurance and Assistance include, but are not limited to the following (Reference only)

- MEDICAID Health Insurance Program, or use local program name
- MEDICARE Health Insurance Program, or use local program name
- Veterans Affairs Medical Services

Page 36

- AIDS Drug Assistance Program (ADAP)
- State Children's Health Insurance Program (SCHIP), or use local program name
- Ryan White-funded Medical or Dental Assistance

### Chart 1b, Row 5: Sources of Income include, but are not limited to the following (Reference only)

- · Earned Income
- Veteran's Pension
- Unemployment Insurance
- Pension from Former Job
- Supplemental Security Income (SSI)
- Child Support
- Social Security Disability Income (SSDI)
- Alimony or other Spousal Support
- Veteran's Disability Payment
- Retirement Income from Social Security
- Worker's Compensation

- General Assistance (GA), or use local program name
- Private Disability Insurance
- Temporary Assistance for Needy Families (TANF)
- Other Income Sources

### 1c. Households that Obtained Employment

Column [1]: Of the households identified as receiving services from project sponsors that provided HOPWA housing subsidy assistance as identified in Chart 1a, Row 1d above, report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or related case management/counseling services.

Column [2]: Of the households identified as receiving services from project sponsors that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a, Row 2b, report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or case management/counseling services.

**Note:** This includes jobs created by this project sponsor or obtained outside this agency.

**Note:** Do not include jobs that resulted from leveraged job training, employment assistance, education or case management/counseling services.

| Categories of Services Accessed                                  | [1 For project sponsors that provided HOPWA housing subsidy assistance, identify the households who demonstrated the following: | [2] For project sponsors that did NOT provide HOPWA housing subsidy assistance, identify the households who demonstrated the following: |
|--|---|---|
| Total number of households that obtained an income-producing job | 383   |   |

**End of PART 4** 

### PART 5: Worksheet - Determining Housing Stability Outcomes (optional)

1. This chart is designed to assess program results based on the information reported in Part 4 and to help Grantees determine overall program performance. Completion of this worksheet is optional.

| Permanent           | Stable Housing       | Temporary Housing                        | Unstable     | Life Event  |
|---------------------|----------------------|--|--------------|-------------|
| Housing Subsidy     | (# of households     | (2)                                      | Arrangements | (9)         |
| Assistance          | remaining in program |  | (1+7+8)      |             |
|                     | plus 3+4+5+6)        |  |              |             |
| Tenant-Based        |                      |  |              |             |
| Rental Assistance   |                      |  |              |             |
| (TBRA)              |                      |  |              |             |
| Permanent Facility- |                      |  |              |             |
| based Housing       |                      |  |              |             |
| Assistance/Units    |                      |  |              |             |
| Transitional/Short- |                      |  |              |             |
| Term Facility-based |                      |  |              |             |
| Housing             |                      |  |              |             |
| Assistance/Units    |                      |  |              |             |
| Total Permanent     |                      |  |              |             |
| HOPWA Housing       |                      |  |              |             |
| Subsidy Assistance  |                      |  |              |             |
| Reduced Risk of     | Stable/Permanent     | Temporarily Stable, with Reduced Risk of | Unstable     | Life Events |
| Homelessness:       | Housing              | Homelessness                             | Arrangements | Enc Events  |
| Short-Term          | Housing              | Homeressiess                             | Arrangements |             |
| Assistance          |                      |  |              |             |
| Short-Term Rent.    |                      |  |              |             |
| Mortgage, and       |                      |  |              |             |
| Utility Assistance  |                      |  |              |             |
| (STRMU)             |                      |  |              |             |
| Total HOPWA         |                      |  |              |             |
| Housing Subsidy     |                      |  |              |             |
| Assistance          |                      |  |              |             |

# **Background on HOPWA Housing Stability Codes Stable Permanent Housing/Ongoing Participation**

- 3 = Private Housing in the private rental or home ownership market (without known subsidy, including permanent placement with families or other self-sufficient arrangements) with reasonable expectation that additional support is not needed.
- 4 = Other HOPWA-funded housing subsidy assistance (not STRMU), e.g. TBRA or Facility-Based Assistance.
- 5 = Other subsidized house or apartment (non-HOPWA sources, e.g., Section 8, HOME, public housing).
- 6 = Institutional setting with greater support and continued residence expected (e.g., residential or long-term care facility).

### **Temporary Housing**

2 = Temporary housing - moved in with family/friends or other short-term arrangement, such as Ryan White subsidy, transitional housing for homeless, or temporary placement in institution (e.g., hospital, psychiatric hospital or other psychiatric facility, substance abuse treatment facility or detox center).

### **Unstable Arrangements**

- 1 = Emergency shelter or no housing destination such as places not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station, or anywhere outside).
- 7 = Jail /prison.
- 8 = Disconnected or disappeared from project support, unknown destination or no assessments of housing needs were undertaken.

#### Life Event

9 = Death, i.e., remained in housing until death. This characteristic is not factored into the housing stability equation.

**Tenant-based Rental Assistance**: <u>Stable Housing</u> is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as reported under: 3, 4, 5, and 6. <u>Temporary Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item: 2. <u>Unstable Situations</u> is the sum of numbers reported under items: 1, 7, and 8.

**Permanent Facility-Based Housing Assistance**: <u>Stable Housing</u> is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Temporary <u>Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Transitional/Short-Term Facility-Based Housing Assistance:** <u>Stable Housing</u> is the sum of the number of households that (i) continue in the residences (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Other <u>Temporary Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. <u>Unstable Situations</u> is the sum of numbers reported under items: 1, 7, and 8.

**Tenure Assessment**. A baseline of households in transitional/short-term facilities for assessment purposes, indicate the number of households whose tenure exceeded 24 months.

STRMU Assistance: Stable Housing is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period and there is reasonable expectation that additional support is not needed in order to maintain permanent housing living situation (as this is a time-limited form of housing support) as reported under housing status: Maintain Private Housing with subsidy; Other Private with Subsidy; Other HOPWA support; Other Housing Subsidy; and Institution. Temporarily Stable, with Reduced Risk of Homelessness is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period or left their current housing arrangement for a transitional facility or other temporary/non-permanent housing arrangement and there is reasonable expectation additional support will be needed to maintain housing arrangements in the next year, as reported under housing status: Likely to maintain current housing arrangements, with additional STRMU assistance; Transitional Facilities/Short-term; and Temporary/Non-Permanent Housing arrangements Unstable Situation is the sum of number of households reported under housing status: Emergency Shelter; Jail/Prison; and Disconnected.

**End of PART 5** 

# PART 6: Annual Report of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY)

The Annual Report of Continued Usage for HOPWA Facility-Based Stewardship Units is to be used in place of Part 7B of the CAPER if the facility was originally acquired, rehabilitated or constructed/developed in part with HOPWA funds but no HOPWA funds were expended during the operating year. Scattered site units may be grouped together on one page.

Grantees that used HOPWA funding for new construction, acquisition, or substantial rehabilitation are required to operate their facilities for HOPWA eligible individuals for at least ten (10) years. If non-substantial rehabilitation funds were used, they are required to operate for at least three (3) years. Stewardship begins once the facility is put into operation.

Note: See definition of Stewardship Units.

|   |  | Operating Year for this report From (mm/dd/yy) To (mm/dd/yy)                                   | ☐ Final Yr                      |  |
|---|--|--|---------------------------------|--|
| HUD Grant Number(s)   |  |  |                                 |  |
|   |  | $\square$ Yr 1; $\square$ Yr 2; $\square$ Yr 3; $\square$ Yr 4;                                | $\square$ Yr 5; $\square$ Yr 6; |  |
|   |  | $\square$ Yr 7; $\square$ Yr 8; $\square$ Yr 9; $\square$ Yr 10                                | 1                               |  |
| Grantee Name  |  | Date Facility Began Operations (mm/dd/yy)  |                                 |  |
|   |  | Zuie raeini, Zegan operanone (iiiniau )))  |                                 |  |
|   |  | <u> </u>   |                                 |  |
| 2. Number of Units and Non-HOPWA  | Expenditures   |  |                                 |  |
| Facility Name:  | Number of Stewardship Units<br>Developed with HOPWA<br>funds | Amount of Non-HOPWA Funds Expended in Support o<br>Stewardship Units during the Operating Year |                                 |  |
| Total Stewardship Units   |  |  |                                 |  |
| (subject to 3- or 10- year use periods)   |  |  |                                 |  |
| 3. Details of Project Site  |  |  |                                 |  |
| Project Sites: Name of HOPWA-funded project   |  |  |                                 |  |
| Site Information: Project Zip Code(s)   |  |  |                                 |  |
| Site Information: Congressional District(s)   |  |  |                                 |  |
| Is the address of the project site confidential?  | ☐ Yes, protect information; do no                            | ot list  |                                 |  |
| is the address of the project site confidential:  | ☐ Not confidential; information of                           | can be made available to the public  |                                 |  |
| If the site is not confidential:  |  | •  |                                 |  |
| Please provide the contact information, phone, email address/location, if business address is |  |  |                                 |  |
| different from facility address   |  |  |                                 |  |

End of PART 6

## Part 7: Summary Overview of Grant Activities

# A. Information on Individuals, Beneficiaries, and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, Facility-Based Units, Permanent Housing Placement and Master Leased Units ONLY)

**Note:** Reporting for this section should include ONLY those individuals, beneficiaries, or households that received and/or resided in a household that received HOPWA Housing Subsidy Assistance as reported in Part 3, Chart 1, Row 7, Column b. (e.g., do not include households that received HOPWA supportive services ONLY).

### Section 1. HOPWA-Eligible Individuals Who Received HOPWA Housing Subsidy Assistance

## a. Total HOPWA Eligible Individuals Living with HIV/AIDS

In Chart a., provide the total number of eligible (and unduplicated) <u>low-income individuals living with HIV/AIDS</u> who qualified their household to receive HOPWA housing subsidy assistance during the operating year. This total should include only the individual who qualified the household for HOPWA assistance, NOT all HIV positive individuals in the household.

| Individuals Served with Housing Subsidy Assistance   | Total |
|--|-------|
| Number of individuals with HIV/AIDS who qualified their household to receive HOPWA housing subsidy assistance. | 1926  |

### **Chart b. Prior Living Situation**

In Chart b, report the prior living situations for all Eligible Individuals reported in Chart a. In Row 1, report the total number of individuals who continued to receive HOPWA housing subsidy assistance from the prior operating year into this operating year. In Rows 2 through 17, indicate the prior living arrangements for all new HOPWA housing subsidy assistance recipients during the operating year.

Data Check: The total number of eligible individuals served in Row 18 equals the total number of individuals served through

housing subsidy assistance reported in Chart a above.

|     | Category   | Total HOPWA Eligible Individuals Receiving Housing Subsidy Assistance |
|-----|--|---|
| 1.  | Continuing to receive HOPWA support from the prior operating year  | 975   |
| New | Individuals who received HOPWA Housing Subsidy Assistance support during Operating Year  |   |
| 2.  | Place not meant for human habitation (such as a vehicle, abandoned building, bus/train/subway station/airport, or outside)   | 157   |
| 3.  | Emergency shelter (including hotel, motel, or campground paid for with emergency shelter voucher)  | 142   |
| 4.  | Transitional housing for homeless persons  | 35  |
| 5.  | Total number of new Eligible Individuals who received HOPWA Housing Subsidy Assistance with a Prior Living Situation that meets HUD definition of homelessness (Sum of Rows 2 – 4) | 334   |
| 6.  | Permanent housing for formerly homeless persons (such as Shelter Plus Care, SHP, or SRO Mod Rehab)   | 34  |
| 7.  | Psychiatric hospital or other psychiatric facility   | 10  |
| 8.  | Substance abuse treatment facility or detox center   | 40  |
| 9.  | Hospital (non-psychiatric facility)  | 4   |
| 10. | Foster care home or foster care group home   | 0   |
| 11. | Jail, prison or juvenile detention facility  | 5   |
| 12. | Rented room, apartment, or house   | 362   |
| 13. | House you own  | 11  |
| 14. | Staying or living in someone else's (family and friends) room, apartment, or house   | 113   |
| 15. | Hotel or motel paid for without emergency shelter voucher  | 28  |
| 16. | Other  | 0   |
| 17. | Don't Know or Refused  | 10  |
| 18. | TOTAL Number of HOPWA Eligible Individuals (sum of Rows 1 and 5-17)  | 1926  |

## c. Homeless Individual Summary

In Chart c, indicate the number of eligible individuals reported in Chart b, Row 5 as homeless who also are homeless Veterans and/or meet the definition for Chronically Homeless (See Definition section of CAPER). The totals in Chart c do <u>not</u> need to equal the total in Chart b, Row 5.

| Category   | Number of<br>Homeless<br>Veteran(s) | Number of Chronically<br>Homeless |
|--|-------------------------------------|-----------------------------------|
| HOPWA eligible individuals served with<br>HOPWA Housing Subsidy Assistance | 58                                  | 209                               |

### Section 2. Beneficiaries

In Chart a, report the total number of HOPWA eligible individuals living with HIV/AIDS who received HOPWA housing subsidy assistance (*as reported in Part 7A, Section 1, Chart a*), and all associated members of their household who benefitted from receiving HOPWA housing subsidy assistance (resided with HOPWA eligible individuals).

Note: See definition of HOPWA Eligible Individual

*Note:* See definition of <u>Transgender</u>. *Note:* See definition of <u>Beneficiaries</u>.

**Data Check:** The sum of <u>each</u> of the Charts b & c on the following two pages equals the total number of beneficiaries served with HOPWA housing subsidy assistance as determined in Chart a, Row 4 below.

a. Total Number of Beneficiaries Served with HOPWA Housing Subsidy Assistance

| Individuals and Families Served with HOPWA Housing Subsidy Assistance  | Total Number |
|--|--------------|
| 1. Number of individuals with HIV/AIDS who qualified the household to receive HOPWA housing subsidy assistance (equals the number of HOPWA Eligible Individuals reported in Part 7A, Section 1, Chart a) | 1926         |
| 2. Number of ALL other persons <b>diagnosed</b> as HIV positive who reside with the HOPWA eligible individuals identified in Row 1 and who benefitted from the HOPWA housing subsidy assistance          | 40           |
| 3. Number of ALL other persons <b>NOT diagnosed</b> as HIV positive who reside with the HOPWA eligible individual identified in Row 1 and who benefited from the HOPWA housing subsidy                   | 648          |
| 4. TOTAL number of ALL <u>beneficiaries</u> served with Housing Subsidy Assistance (Sum of Rows 1, 2, & 3)   | 2614         |

### b. Age and Gender

In Chart b, indicate the Age and Gender of all beneficiaries as reported in Chart a directly above. Report the Age and Gender of all HOPWA Eligible Individuals (those reported in Chart a, Row 1) using Rows 1-5 below and the Age and Gender of all other beneficiaries (those reported in Chart a, Rows 2 and 3) using Rows 6-10 below. The number of individuals reported in Row 11, Column E. equals the total number of beneficiaries reported in Part 7, Section 2, Chart a, Row 4.

|     |                               | Н    | OPWA Eligible     | Individuals (Chart a, I | Row 1)             |                               |
|-----|-------------------------------|------|-------------------|-------------------------|--------------------|-------------------------------|
|     |                               | А.   | В.                | C.                      | D.                 | Е.                            |
|     |                               | Male | Female            | Transgender M to F      | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 1.  | Under 18                      | O    | O                 | O                       | 0                  | 0                             |
| 2.  | 18 to 30 years                | 368  | 127               | 13                      | 3                  | 511                           |
| 3.  | 31 to 50 years                | 591  | 252               | 14                      |                    | 857                           |
| 4.  | 51 years and<br>Older         | 359  | 194               | 4                       | 1                  | 558                           |
| 5.  | Subtotal (Sum<br>of Rows 1-4) | 1318 | 573               | 31                      | 4                  | 1926                          |
|     |                               | A    | ll Other Benefici | aries (Chart a, Rows 2  | and 3)             |                               |
|     |                               | Α.   | B.                | C.                      | D.                 | Е.                            |
|     |                               | Male | Female            | Transgender M to F      | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 6.  | Under 18                      | 215  | 210               | O                       | 0                  | 425                           |
| 7.  | 18 to 30 years                | 78   | 41                | 0                       | 0                  | 119                           |
| 8.  | 31 to 50 years                | 46   | 66                | O                       | 0                  | 112                           |
| 9.  | 51 years and<br>Older         | 15   | 17                | 0                       | 0                  | 32                            |
| 10. | Subtotal (Sum<br>of Rows 6-9) | 354  | 334               |                         |                    | 688                           |
|     |                               |      | Total Benefic     | ciaries (Chart a, Row 4 | )                  |                               |
| 11. | TOTAL (Sum<br>of Rows 5 & 10) | 1672 | 907               | 31                      | 4                  | 2614                          |

### c. Race and Ethnicity\*

In Chart c, indicate the Race and Ethnicity of all beneficiaries receiving HOPWA Housing Subsidy Assistance as reported in Section 2, Chart a, Row 4. Report the <u>race</u> of all HOPWA eligible individuals in Column [A]. Report the <u>ethnicity</u> of all HOPWA eligible individuals in column [B]. Report the <u>race</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [C]. Report the <u>ethnicity</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [D]. The summed total of columns [A] and [C] equals the total number of beneficiaries reported above in Section 2, Chart a, Row 4.

|     |   | HOPWA Eligi  | ble Individuals  | All Other B   | eneficiaries   |
|-----|---|--|--|---|--|
|     | Category  | [A] Race [all individuals reported in Section 2, Chart a, Row 1] | [B] Ethnicity<br>[Also identified as<br>Hispanic or<br>Latino] | [C] Race<br>[total of<br>individuals<br>reported in<br>Section 2, Chart a,<br>Rows 2 & 3] | [D] Ethnicity<br>[Also identified as<br>Hispanic or<br>Latino] |
| 1.  | American Indian/Alaskan Native                          | 1  | 1  | 0   | 0  |
| 2.  | Asian   | 5  | 0  | 3   | 0  |
| 3.  | Black/African American                                  | 1749   | 11   | 635   | 9  |
| 4.  | Native Hawaiian/Other Pacific Islander                  | 2  | 0  | 1   | 0  |
| 5.  | White   | 122  | 15   | 27  | 8  |
| 6.  | American Indian/Alaskan Native & White                  | 4  | 1  | Ø   | Ø  |
| 7.  | Asian & White   | 0  | 0  | 0   | 0  |
| 8.  | Black/African American & White                          | 12   | 2  | 13  | 0  |
| 9.  | American Indian/Alaskan Native & Black/African American | 10   | 2  | 2   | 2  |
| 10. | Other Multi-Racial                                      | 21   | 13   | 7   | 6  |
| 11. | Column Totals (Sum of Rows 1-10)                        | 1926   | 45   | 688   | 25   |

Data Check: Sum of Row 11 Column A and Row 11 Column C equals the total number HOPWA Beneficiaries reported in Part 3A, Section 2, Chart a, Row 4.

### **Section 3. Households**

#### Household Area Median Income

Report the income(s) for all households served with HOPWA housing subsidy assistance.

**Data Check**: The total number of households served with HOPWA housing subsidy assistance should equal Part 3C, Row 7, Column b and Part 7A, Section 1, Chart a. (Total HOPWA Eligible Individuals Served with HOPWA Housing Subsidy Assistance).

**Note:** Refer to <a href="https://www.huduser.gov/portal/datasets/il.html">https://www.huduser.gov/portal/datasets/il.html</a> for information on area median income in your community.

|    | Percentage of Area Median Income            | Households Served with HOPWA Housing Subsidy<br>Assistance |
|----|---|--|
| 1. | 0-30% of area median income (extremely low) | 1216   |
| 2. | 31-50% of area median income (very low)     | 450  |
| 3. | 51-80% of area median income (low)          | 260  |
| 4. | Total (Sum of Rows 1-3)                     | 1926   |

<sup>\*</sup>Reference (data requested consistent with Form HUD-27061 Race and Ethnic Data Reporting Form)

# Part 7: Summary Overview of Grant Activities B. Facility-Based Housing Assistance

Complete one Part 7B for each facility developed or supported through HOPWA funds.

Do not complete this Section for programs originally developed with HOPWA funds but no longer supported with HOPWA funds. If a facility was developed with HOPWA funds (subject to ten years of operation for acquisition, new construction and substantial rehabilitation costs of stewardship units, or three years for non-substantial rehabilitation costs), but HOPWA funds are no longer used to support the facility, the project sponsor should complete Part 6: Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY).

Complete Charts 2a, Project Site Information, and 2b, Type of HOPWA Capital Development Project Units, for all Development Projects, including facilities that were past development projects, but continued to receive HOPWA operating dollars this reporting year.

| 1 | . Project Sponsor Agency Name (Required) |
|---|--|
|   | Making A Way Housing                     |
|   |  |
|   |  |
|   |  |

# 2. Capital Development

# 2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."

| De   | Type of velopment soperating year | HOPWA Funds Expended this operating year (if applicable) | Non-HOPWA funds<br>Expended<br>(if applicable) | Name of Facility: 377 Westchester  |
|------|-----------------------------------|--|--|--|
|      | w construction                    | \$<br>\$213,765.33                                       | \$   | Type of Facility [Check only one box.]  Permanent housing  |
|      | quisition                         | \$   | \$   | ⊠ Short-term Shelter or Transitional housing     □ Supportive services only facility                                   |
| □ Op | erating                           | \$   | \$   |  |
| a.   | Purchase/lease or                 | f property:  | N/A  | Date (mm/dd/yy): N/A   |
| b.   | Rehabilitation/Co                 | onstruction Dates: 8/3/202                               | 20 - 8/3/2021                                  | Date started: 8/3/2020 Date Completed: N/A   |
| c.   | Operation dates:                  | N/A  |  | Date residents began to occupy:  ⊠ Not yet occupied  |
| d.   | Date supportive                   | services began: N/A                                      |  | Date started: N/A  ☐ Not yet providing services  |
| e.   | Number of units                   | in the facility: 8                                       |  | HOPWA-funded units = 8 Total Units = 8   |
| f.   | Is a waiting list r               | maintained for the facility                              | ,  | ☐ Yes ☒ No If yes, number of participants on the list at the end of operating year                                     |
| g.   | What is the addre                 | ess of the facility (if differ                           | ent from business address)?                    |  |
| h.   | Is the address of                 | the project site confidentia                             | al?  | <ul> <li>✓ Yes, protect information; do not publish list</li> <li>☐ No, can be made available to the public</li> </ul> |

# 2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)

For units entered above in 2a, please list the number of HOPWA units that fulfill the following criteria:

|  | Number Designated<br>for the Chronically<br>Homeless | Number Designated to Assist the Homeless | Number Energy-<br>Star Compliant | Number 504 Accessible –<br>Mobility Units<br>- Sensory Units |
|--|--|--|----------------------------------|--|
| Rental units constructed (new) and/or acquired with or without rehab |  |  |                                  |  |
| Rental units rehabbed  |  |  |                                  |  |
| Homeownership units constructed (if approved)                        |  |  |                                  |  |

## 3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor

<u>Charts 3a, 3b, and 4 are required for each facility</u>. In Charts 3a and 3b, indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

| 3a. Check | one | only |
|-----------|-----|------|
|-----------|-----|------|

| M | Permanent Supportive | Housing | Facility/ | /Units |
|---|----------------------|---------|-----------|--------|

| Г   | Short-term | Shelter    | or Tra | nsitional | Supportive | Hous | sing l | Facility | /Unit | İS |
|-----|------------|------------|--------|-----------|------------|------|--------|----------|-------|----|
| - 1 | Short-term | Difficitor | OI III | nsmonai   | Bupportive | Hou  | omg i  | acmity   | Omi   | w  |

# **3b.** Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: Edgewood Center

| Т  | ype of housing facility operated by the               |                      |        |        | uring the O<br>of Bedroon |        |        |
|----|---|----------------------|--------|--------|---------------------------|--------|--------|
| 1  | project sponsor                                       | SRO/Studio/0<br>bdrm | 1 bdrm | 2 bdrm | 3 bdrm                    | 4 bdrm | 5+bdrm |
| a. | Single room occupancy dwelling                        | 46                   |        |        |                           |        |        |
| b. | Community residence                                   |                      |        |        |                           |        |        |
| c. | Project-based rental assistance units or leased units |                      |        |        |                           |        |        |
| d. | Other housing facility Specify:                       |                      |        |        |                           |        |        |

### 4. Households and Housing Expenditures

| Housing Assistance Category: Facility Based Housing  Output: Number of  Output: Total HOPWA Funds Expended during |
|---|
| Households Operating Year by Project Sponsor  |

| a. | Leasing Costs   |    |              |
|----|---|----|--------------|
| b. | Operating Costs   | 39 | \$231,403.50 |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |    |              |
| d. | Other Activity (if approved in grant agreement) Specify:                      |    |              |
| e. | Adjustment to eliminate duplication (subtract)                                |    |              |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 39 | \$231,403.50 |

|  | 3a. | Check | one | only |
|--|-----|-------|-----|------|
|--|-----|-------|-----|------|

| Permanent | Supportive | Housing | Facility/Units |
|-----------|------------|---------|----------------|

**3b.** Type of Facility Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year. Name of Project Sponsor/Agency Operating the Facility/Leased Units:

Aid Atlanta (Emergency TB/HIV Housing) Master Leasing

| 7  | Type of housing facility operated by the              | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|----|---|--|--------|--------|--------|--------|--------|
|    | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a. | Single room occupancy dwelling                        | 5  |        |        |        |        |        |
| b. | Community residence                                   |  |        |        |        |        |        |
| c. | Project-based rental assistance units or leased units |  |        |        |        |        |        |
| d. | Other housing facility Specify:                       |  |        |        |        |        |        |

### 4. Households and Housing Expenditures

Short-term Shelter or Transitional Supportive Housing Facility/Units

| Н  | lousing Assistance Category: Facility Based Housing                           | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   | 5                               | \$25,724.11  |
| b. | Operating Costs   |                                 |  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 5                               | \$25,724.11  |

| 3a. | Check | one | only |  |
|-----|-------|-----|------|--|
|     |       |     |      |  |

□ Permanent Supportive Housing Facility/Units
 □ Short-term Shelter or Transitional Supportive Housing Facility/Units

## 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year. Name of Project Sponsor/Agency Operating the Facility/Leased Units:

Antioch Urban Ministries, Inc. (DBA Matthew's Place) Master Leasing

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|--|---|--|--------|--------|--------|--------|--------|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.                                       | Single room occupancy dwelling                        |  |        |        |        |        |        |
| b.                                       | Community residence                                   |  |        |        |        |        |        |
| c.                                       | Project-based rental assistance units or leased units |  |        | 5      | 2      |        |        |
| d.                                       | Other housing facility Specify:                       |  |        |        |        |        |        |

### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   | 17                              | \$94,885   |
| b. | Operating Costs   | 17                              | \$281,780.00   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                | 17                              |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 17                              | \$376,665.00   |

| 3a. Che | eck one only                             |  |
|---------|--|--|
| ☐ Per   | manent Supportive Housing Facility/Units |  |

Short-term Shelter or Transitional Supportive Housing Facility/Units

## 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Here to Life</u>

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|--|---|--|--------|--------|--------|--------|--------|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.                                       | Single room occupancy dwelling                        |  |        |        |        |        |        |
| b.                                       | Community residence                                   |  |        |        |        |        |        |
| c.                                       | Project-based rental assistance units or leased units |  |        | 2      | 1      |        |        |
| d.                                       | Other housing facility Specify:                       |  |        |        |        |        |        |

## 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   | 84                              | \$35,880   |
| b. | Operating Costs   | 84                              | \$117,845.96   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>               |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 84                              | \$153,725.96   |

| $\boxtimes$ | Permanent Su | pportive | Housing | Facility/ | <b>Units</b> |
|-------------|--------------|----------|---------|-----------|--------------|
|-------------|--------------|----------|---------|-----------|--------------|

**3b. Type of Facility** Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>HTDI</u>

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|--|---|---|--------|--------|--------|--------|--------|--|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm  | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.                                       | Single room occupancy dwelling                        |   |        |        |        |        |        |  |
| b.                                       | Community residence                                   |   |        | 5      |        |        |        |  |
| c.                                       | Project-based rental assistance units or leased units |   |        |        |        |        |        |  |
| d.                                       | Other housing facility Specify:                       |   |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   | 28                              | \$59,132.61  |
| b. | Operating Costs   | 5                               | \$140,575.00   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>               |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                | 5                               |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 28                              | \$199,707.61   |

Short-term Shelter or Transitional Supportive Housing Facility/Units

| 3a.         | Check one only   |
|-------------|--|
| $\boxtimes$ | Permanent Supportive Housing Facility/Units                          |
|             | Short-term Shelter or Transitional Supportive Housing Facility/Units |

# **3b.** Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year. Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Jerusalem</u>

House Scattered Site 2 – Master Leasing

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|--|---|--|--------|--------|--------|--------|--------|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.                                       | Single room occupancy dwelling                        |  |        |        |        |        |        |
| b.                                       | Community residence                                   |  |        |        |        |        |        |
| c.                                       | Project-based rental assistance units or leased units |  | 156    | 34     | 20     |        |        |
| d.                                       | Other housing facility Specify:                       |  |        |        |        |        |        |

## 4. Households and Housing Expenditures

| Н  | lousing Assistance Category: Facility Based Housing                           | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   | 226                             | \$2,925,729  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 226                             | \$2,925,729  |

| 3a.         | Check one only   |
|-------------|--|
| $\boxtimes$ | Permanent Supportive Housing Facility/Units                          |
|             | Short-term Shelter or Transitional Supportive Housing Facility/Units |

# **3b.** Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year. Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Jerusalem</u>

House Program for Adult (PBRA)

| T  | ype of housing facility operated by the               | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|----|---|--|--------|--------|--------|--------|--------|--|
|    | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a. | Single room occupancy dwelling                        | 23   |        |        |        |        |        |  |
| b. | Community residence                                   |  |        |        |        |        |        |  |
| c. | Project-based rental assistance units or leased units |  |        |        |        |        |        |  |
| d. | Other housing facility Specify:                       |  |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   |                                 |  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  | 27                              | \$348,260  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>               |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 27                              | \$348,260  |

| 3a. Check one only   |
|--|
| Sa. Check the thiy   |
| Permanent Supportive Housing Facility/Units  |
| Short-term Shelter or Transitional Supportive Housing Facility/Units   |
| 3b. Type of Facility: Complete the following Chart for all facilities leased, master leased, project-based, or operated with |
| HOPWA funds during the reporting year.   |

Name of Project Sponsor/Agency Operating the F

acility/Leased Units: Making A Way Housing (PBRA)

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|--|---|--|--------|--------|--------|--------|--------|--|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.                                       | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b.                                       | Community residence                                   |  |        |        |        |        |        |  |
| c.                                       | Project-based rental assistance units or leased units |  |        | 14     |        |        |        |  |
| d.                                       | Other housing facility Specify:                       |  |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   |                                 |  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  | 62                              | \$774,857  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>               |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 62                              | \$774,857  |

| 3a.              | Check one only   |
|------------------|--|
| $\triangleright$ | Permanent Supportive Housing Facility/Units                          |
| Г                | Short-term Shelter or Transitional Supportive Housing Facility/Units |

# **3b.** Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year. Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Southside</u>

Medical Center, Inc. (Legacy House - PBRA)

| Type of housing facility operated by the project sponsor |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|--|---|--|--------|--------|--------|--------|--------|
|  |   | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.   | Single room occupancy dwelling                        |  |        |        |        |        |        |
| b.   | Community residence                                   |  |        |        |        | 1      |        |
| c.   | Project-based rental assistance units or leased units |  |        |        |        |        |        |
| d.   | Other housing facility Specify:                       |  |        |        |        |        |        |

### 4. Households and Housing Expenditures

| Н  | lousing Assistance Category: Facility Based Housing                           | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   | 8                               | 148,997  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 8                               | 148,997  |

| 3a. Check one only                          |  |
|---|--|
| Permanent Supportive Housing Facility/Units |  |

Short-term Shelter or Transitional Supportive Housing Facility/Units

**3b. Type of Facility:** Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Southside Medical</u>

Center, Inc. (Legacy Village - PBRA)

| Type of housing facility operated by the project sponsor |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|--|---|--|--------|--------|--------|--------|--------|--|
|  |   | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.   | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b.   | Community residence                                   |  | 8      | 8      |        |        |        |  |
| c.   | Project-based rental assistance units or leased units |  |        |        |        |        |        |  |
| d.   | Other housing facility Specify:                       |  |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

| Н  | sing Assistance Category: Facility Based Housing Output: Number of Households |    | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|----|--|
| a. | Leasing Costs   |    |  |
| b. | Operating Costs   | 20 | \$206,963  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |    |  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>               |    |  |
| e. | Adjustment to eliminate duplication (subtract)                                |    |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 20 | \$206,963  |

| 3a. | Check | one | only |
|-----|-------|-----|------|
|     |       |     |      |

| Permanent | Supportive | Housing | Facility/Units |
|-----------|------------|---------|----------------|
|           |            |         |                |

**3b. Type of Facility:** Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units:  $\underline{Travelers\ Aid-Master}$   $\underline{Leasing}$ 

| Type of housing facility operated by the project sponsor |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |
|--|---|--|--------|--------|--------|--------|--------|
|  |   | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.   | Single room occupancy dwelling                        |  |        |        |        |        |        |
| b.   | Community residence                                   |  |        |        |        |        |        |
| c.   | Project-based rental assistance units or leased units |  | 146    | 31     | 4      | 2      |        |
| d.   | Other housing facility Specify:                       |  |        |        |        |        |        |

### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                                    | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   | 166                             | \$1,144,631.36   |
| b. | Operating Costs   | 166                             | \$202,475.33   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                          |                                 |  |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b> Furniture and Turnkey | 166                             | \$217,441.43   |
| e. | Adjustment to eliminate duplication (subtract)  | 332                             |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e)         | 166                             | \$1,564,548.12   |

Short-term Shelter or Transitional Supportive Housing Facility/Units

| •   | $\alpha$ |     | ,   |   |
|-----|----------|-----|-----|---|
| 3a. | Check    | one | onl | V |

| Permanent Supportive | Housing | Facility/ | Units |
|----------------------|---------|-----------|-------|
|                      |         |           |       |

Short-term Shelter or Transitional Supportive Housing Facility/Units

# 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: <u>Veterans Empowerment</u>

Organization of Georgia

| Т  | Type of housing facility operated by the              | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|----|---|--|--------|--------|--------|--------|--------|--|
|    | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a. | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b. | Community residence                                   |  |        |        |        |        |        |  |
| c. | Project-based rental assistance units or leased units |  |        | 5      |        |        |        |  |
| d. | Other housing facility Specify:                       |  |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.

| Н  | ousing Assistance Category: Facility Based Housing                            | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   | 6                               | \$37,584.00  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 6                               | \$37,584.00  |

Page 58

| □ Permanent Supportive Housing Facility/Unit | X | Permanent | Supportive | e Housing | Facility/U1 | nits |
|--|---|-----------|------------|-----------|-------------|------|
|--|---|-----------|------------|-----------|-------------|------|

☐ Short-term Shelter or Transitional Supportive Housing Facility/Units

# 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: AIDS Athens

| Type of housing facility operated by the |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|--|---|--|--------|--------|--------|--------|--------|--|
|  | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.                                       | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b.                                       | Community residence                                   |  |        |        |        |        |        |  |
| c.                                       | Project-based rental assistance units or leased units |  | 3      | 8      | 2      |        |        |  |
| d.                                       | Other housing facility Specify:                       |  |        |        |        |        |        |  |

### 4. Households and Housing Expenditures

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.

| Н  | lousing Assistance Category: Facility Based Housing                        | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|--|---------------------------------|--|
| a. | Leasing Costs  | 18                              | 221,002.62   |
| b. | Operating Costs  |                                 |  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units               |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                   |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                             |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance (Sum Rows a through d minus Row e) | 18                              | 221,002.62   |

Page 59

| 3a. | Check one only                              |
|-----|---|
|     | Permanent Supportive Housing Facility/Units |

Short-term Shelter or Transitional Supportive Housing Facility/Units

## 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

# Name of Project Sponsor/Agency Operating the Facility/Leased Units: Positive Impact Health Center

| Т  | ype of housing facility operated by the               | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|----|---|--|--------|--------|--------|--------|--------|--|
|    | project sponsor                                       | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a. | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b. | Community residence                                   |  |        |        |        |        |        |  |
| c. | Project-based rental assistance units or leased units |  |        |        |        |        |        |  |
| d. | Other housing facility Specify: Hotel Lodging         | 158  |        |        |        |        |        |  |

# 4. Households and Housing Expenditures

| Н  | lousing Assistance Category: Facility Based Housing                           | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor |
|----|---|---------------------------------|--|
| a. | Leasing Costs   |                                 |  |
| b. | Operating Costs   | 158                             | \$227,518  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                  |                                 |  |
| d. | Other Activity (if approved in grant agreement) Specify:                      |                                 |  |
| e. | Adjustment to eliminate duplication (subtract)                                |                                 |  |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a through d minus Row e) | 158                             | \$227,518  |